-56 Washington St.	
Will HUSBS SATISFACTION OF MORTGAGE	
THIS CERTIFIES, That the debt secured by the certain mortgage executed by	
JAMES M LINDSEY AND TAMARA L LINDSEY	
to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)	on the
8TH day of SEPTEMBER, 19 92amounting to the sum of \$ 7,500.00	
said mortgage being recorded in the Records of Mortgage of LAKE Count	y, in the
State of Indiana, in Record No. 92057487 on Page	
	<u> </u>
has been fully paid and satisfied and said Mortgage is hereby released.	02
WITNESS, my hand and the seal of the Corporation this tags ofAPRIL	<del>ර</del> සු
This Document is the property of	
the Lake County Recorder  By WENNETH I KRADE	aviiiys
(SEAL)  KENNETH J. KRAPF  VP CONSUMER LENDING	
ACKNOWLEDGEMENT	36 AII
STATE OF INDIANA SS:	第22
OPE CONTRACTOR OF THE CONTRACT	
I, ROBYN L SARKKINEN, a Notary Public, in and for the said	Commit
in the State aforesaid, DO HEREBY CERTIFY that KENNETH J. KRAPF	<u> </u>
personally known to me to be the CONSUMER LENDING	of the
INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corp	oration,
and personally known to me to be the same person whose name is subscribed to the foregoing insappeared before me this day in person and acknowledged that as such he signed and delivered	
instrument as of said corporation, and caused the corporate sea corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation uses and purposes therein set forth.	rporation
Given under my hand and Notarial seal this Day of APRIL, A.D.	. 1996
Notary Public ROBYN L. SARKKINEN	· .
My Commission expires 1/30/00 Resident of PORTER County	(Racibut
TOTAL V	
This instrument prepared by MARY KLAPP	NIMMIK