RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO

OUALITY MORTGAGE USA, INC.

ATIN: Q.A.

16800 ASTON STREET IRVINE, CA 92714

96026480

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

96 APR 23 AM 10: 55

MARGANCITÉ CLEVELAND RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No. Escrow No.

Application No. J.CHA2281X Loan No. 5070550

Assignment of Mortgage

QUALITY MORTGAGE USA, INC. FOR VALUE RECEIVED,

having its principal place of business at

16800 ASTON STREET, IRVINE, CA 92714

hereby grants, assigns and transfers to

BANKERS TRUST COMPANY, AS TRUSTEE

3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92714

("Assignee")

("Assignor"),

all of Assignor's right, title and interest in, to, and under that certain Mortgage dated April 17, 1996 executed and delivered by VELL CHAPMAN and ETTA CHAPMAN, HUSBAND AND WIFE

, Mortgagor,

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in the LAKE County Recorder's office of County, State of Indiana , covering certain real estate and other property described therein, more particularly described as follows:

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF

NOT OFFICIAL! # 96026479

This Document is the property of

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized

officer as of the day and year first written below.

DATE STATE OF

April 17, 1996 CALIFORNIA

COUNTY OF

ORANGE 17, H16

before me,

personally appeared

AURORAP GOSMI ASSISTANT JEGGIETARY

CUALITY MORTGAGE USA, INC., a

California corporation

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and who, having been first duly sworn, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument and stated that any representations contained therein are true.

WITNESS my hand and official sçal.

Signature Mourale

MONIQUE MILLER FANG COMM # 1050859 Notary Public -- California ORANGE COUNTY My Comm. Expires FEB 1, 1999 Section 1

(This area for official notarial Seal)

This instrument prepared by: F. Waters and A. Cosme

INDIANA