FA 16943#4

Security Federal Bank, a FSB Attn: Nancy Q. Velez P.O. Box 490 St. John, IN 46373 Acct. # 80000308

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by	.
PAUL DYKEMA AND SANDY A DYKEMA to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED	<u> </u>
STATES CORPORATION dated APRIL 19,1995 for \$ 11,000.00 and recor	
in Mortgage Record No, Page No, Document No. <u>95021464</u> of the	9
records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this	-
date MARCH 28,1996	95
date MARCH 20,1770	Φ,
SECURITY FEDERAL BANK, a FEDERAL SAVINGS	
BANK of LAKE COUNTY, INDIANA	
BY: alhoune M Merten	
CATHERINE M. MERTENS, Asst. Vice President	
	. 26 Sc ∃
ATTEST: This Document is the property of	A USA
BY: Charon Wille County Recorder!	R 22
SHARON MOLNAR, Secretary	ا بيوند
STATE OF INDIANA	AH ION THE COLUMN TO THE COLUM
STATE OF INDIANA) SS	
COUNTY OF LAKE	26 A CE
The state of the s	
Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a	
FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same	
persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and	
acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free an	
voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVING BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation	
of the said to thereto attached.	, , , , , , , , , , , , , , , , , , ,
The state of the s	aridani s
Given under my hand and Notarial Seal this dateAPRIL_15,1996	"C'LLA"
Coursen Ca CINVIII	
ANUNCIADA Q. VELEZ, Notary Public	
County of Residence: LAKE My Commission Expires: MAY 7, 1999	
My Commission Expires. MAT 1, 1777	
This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer	
LOT 28 IN PATNOE 2ND ADDITION TO THE TOWN OF ST.JOHN, AS PER PLAT THEREOF,	
RECORDED IN PLAT BOOK 66, PAGE 46, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.	\sim
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