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TICOR TITLE INSURANCE

SATISFACTION OF MORTGAGE

Portage, IN 46368 THIS CERTIFIES, That the debt second RONALD C.	cured by the certain mortgage executed by JOHNSON	
	NK FOR SAVINGS (Valparaiso	
	, 1993, amounting to the sum of \$	
	e Records of Mortgage of LAKE	
State of Indiana, in Record No.	93023506 on Page	
		<u></u>
has been fully paid and satisfied an	d said Mortgage is hereby released.	<u> </u>
	[6] [1] [4] [4] [4] [4] [4] [4] [4] [4] [4] [4	April , 19 96
	rument is the property of ake County Rendiana Federal B	
		usni I
(SEAL)	Title JOHN C. MISIC	
		and the second of the second and the second
	ACKNOWLEDGEMENT	ED FOR APR 22
STATE OF INDIANA SS:	SMUTES	North Control of the Said English State of the Said State of the S
COUNTY OF PORTER SS.	SOUTH	
I, LOUIS DUB	ACH , a Notary Public, in an	BEC A RECORD S SO COUNTY,
in the State aforesaid, DO HEREBY	CERTIFY that JOHN C. MISIORA.	A STATE OF THE STA
personally known to me to be the	AVP CONSUMER LENDING	of the
INDIANA FEDERAL BANK	FOR SAVINGS (Valparaiso, Indi	ana), a corporation,
	same person whose name is subscribed to the	
성대 이 바꾸는 해를 즐겁게 되어 있었다. 그리고 그래요? 그 그리고 아내는 양생이 하는 그는 그가 없어 그리고 싶어요? 그리고 없다.	n and acknowledged that as such he signed	그 그는 그를 받는 이 아이들이 그는 데 그렇게 하는 것이 되는 데 그리고 하는 데 그를 보면 가득했다.
instrument as AVP	of said corporation, and caused the	corporate seal of said
1680kg 4일 : 투어 및 1000 1680 1680 4680 1680 1680 1680 1680 1680 1680 1680 1	uant to authority, given by the Board of Direct the free and voluntary act and deed of sa	그는 경기 가는 사람들이 있었다. 기교에 가득하게 되었다면 하는 것이 가득하지 않아 나를 다 하는데 없다.
uses and purposes therein set forth.		
Given under my hand and Notarial so		, A.D. 19 <u>_96</u> _
注到的约翰	Notary Public LOUYS DUBA	ACH
2/5/00		
My Commission expires 2/5/99		County, Indiana
This instrument prepared by	MARY KLAPP	