This Instrument was Prepared By: NORTH AMERICAN MORTGAGE COMPANY

96025157

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

96 APR 18 AM 9: 18

MARGARETTE CLEVLLAND RECORDER

WHEN RECORDED RETURN TO: CITICORP MORTGAGE, INC. 15851 CLAYTON ROAD , MO 63011 BALLWIN

ATTN: M.S. 321

POOL# CD43319006

581330-643 0625748818 ASSIGNMENT OF MORTGAGE

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THIS ASSIGNMENT is made by NORTH AMERICAN MORTGAGE COMPANY a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to CITICORP MORTGAGE, INC. A DELAWARE CORPORATION

a corporation, having its principal place of business in 15851 CLAYTON ROAD BALLWIN (hereinafter referred to as the "Assignee").

MO 63011

ASSIGNMENT

The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the 7/31/95, wherein

DAVID JOHN T DAVID BRENDA J LAKE warranted to

as Mortgagee, of LAKE

as Mortgagor, of County, State of Indiana, mortgaged and

County, State of Indiana, the following described real estate in LAKE the property of

the Lake County Recorder!

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fistures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgaged premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated the , in the principal amount of (\$ 76,000.00) with interest as therein provided and

with a vinal maturity date of as instrument number 95044982 LAKE

Said mortgage is recorded in the office of the Recorder of County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage January 25, 1996

NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPÓRATION

* RE-REC INFO:

INST #: DATE: BOOK: PAGE:

STATE OF CALIFORNIA

COUNTY OF SONOMA

SS.

WILLINGER VICE PRESIDENT

a Notary Public,

January 25, 1996, before me, KAREN A. WILSON personally appeared S.E. WILLINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature A2-R1/IN



(seal)