STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Security Federal Bank, a FSB Attn: Nancy Q. Velez P.O. Box 490 St. John, IN 46373 Acct. # 1 25 6 1

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortg	gage executed by			
CARL/SPEICHERT and DOLORES M				
to SECURITY FEDERAL BANK, a FEDER	RAL SAVINGS BANK o	LAKE COUNTY	, INDIANA, Formerly	ശ
Known as: SECURITY FEDERAL SAVIN	GS AND LOAN ASSOC	IATION, of LAKE	COUNTY, INDIANA, A	10
UNITED STATES CORPORATION dated				in 🗲
recorded in Mortgage Record No.	, Page No.		an expension to the contract of the special of the contract of	_ <u>ヽ</u>
of the records of Lake	County, in the State of		having been	£ T
fully paid and discharged, such Mortgage is March 14, 1996	inereby declared fully par ionnament in		eased this date	
NOT This Docum the Lake	SAVINGS BAN	DERAL BANK, a NK of LAKE COU on as: SECURITY SOCIATION of L	NTY, INDIANA,	JA
		teuro mme	tam-	
			S, Asst. Vice President	4
ATTEST:			8	AFX
BY: Maria Mola SHARON MOLNAR,	<u>O12</u> Secretary			
STATE OF INDIANA)				ų
) SS			.	
COUNTY OF LAKE)			/ _/	S
Before me, the undersigned, a Notary Public MERTENS, Asst. Vice President and SHAR FEDERAL SAVINGS BANK of LAKE CO SAVINGS AND LOAN ASSOCIATION of the same persons whose names are subscribe Treasurer, and acknowledge the execution of their free and voluntary act and as the free at FEDERAL SAVINGS BANK of LAKE CO SAVINGS AND LOAN ASSOCIATION of forth and caused the Corporation Seal of the	ON MOLNAR, Treasure UNTY, INDIANA, Form LAKE COUNTY, INDIA to the foregoing instrure of the annexed Release of and voluntary act of the said UNTY, INDIANA, Form LAKE COUNTY, INDIA	r of SECURITY F erly Known as: SI ANA who are pers ment as such Asst. Mortgage and delived id SECURITY FEI nerly Known as: S	EDERAL BANK, a ECURITY FEDERAL onally known to me to be Vice President and vered the said instrument DERAL BANK, a ECURITY FEDERAL	an Vicinia

Given under my hand and Notarial Seal this date March 29, 1996

ANUNCIADA Q. VELEZ, No County of Residence: LAKE

My Commission Expires: MAY 7, 1999

This instrument prepared by: PERRY L. FERRINI, President Mortgage Banking

Lot 19 Candlelight Trails in the First Addition to the Town of St. John shown in plat Book 44, page 135 to the Lake County, Indiana.