Change like Insurance Company

RELEASE OF MORTGAGE

Agnes Franovich to For valuable consideration, it is certified that a certain mortgage executed by <u>Diane V. Sutton</u>		
	lorigage executed by /Diane	V. Sutton
n/k/a Diane V. Betts	**************************************	
		on the 16th
y of February 1982, securing the principal s	um of not given.	
xxxxxxxxxxxxxxxxxxxxxxxx	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	KXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
hich mortgage was duly recorded (as Document Number _	659198) (ÄrkMörtgagocRocord
orocolink M <u>xxxxxxxxx</u> xolograph <u>xxxxxxxxxx</u> x	in the office of the Recorder of	Lake
ounty, Indiana, on 16th day of February	, 19 <u>82</u> ,xand	Marken with the state of the st
xxxxx xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	(Mpcxxxxxxxxxxxxxxx	w www.xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
××××××××××××××××××××××××××××××××××××××	anied stromajicas shine xxxx	CHERTHOORE SERVE KORNOROR SCHUKS
nutherxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	and Assignment Researd XXXX	KENDERSTRANS
xxxxxxxxific the solid constant and solor solid the Recording to the Recording to the solid constant to the so	ent is	с як як ик іфикушиюд _{екхх}
xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	x, is released and satisfied.	~ 4
Dated this Document	Mr Poperty 1994	FAP
the Lake Coun	ty lecorder!	Sutter 5
	Diane V. Betts	E P
	O	V. Bitte
		5 10
TATE OF <u>Indiana</u> , COUNTY OF <u>Lake</u>	SS:	
Before me, the undersigned, a Notary Public in and for	said County and State, personal	ly appeared
Diane V. Sutt	n/kk I	iane U. Bett
d acknowledged the execution of the foregoing Release of I	NIA 3	
Witness my hand and notarial seal this 3041 day of	March	, 19 <u>96.</u>
Witness my hand and notarial seal this 30 day of y commission expires: 6858	Crestel	S. Bin
	Resident of Lan	County.
TATE OF, COUNTY OF		
Before me, the undersigned, a Notary Public in and for s		y appeared
	and	Contracting the Contracting Co
and		respectively
ecution of the foregoing Release of Mortgage as such office board of directors, and who having been duly sworn, stated		
Witness my hand and notarial seal this da	y of	, 19
y commission expires:		NOTARY PUBLIC
	Resident of	NOTARY PUBLIC County.
nis instrument was prepared by <u>Crystal Sharp E</u>	Bauer	, Attorney At Law
torney Identification No. 17232-45		-
ail to: Crystal Sharp Bauer, 200 Mont		IN 46311