

# 484611 ARN #

Chicago Title Insurance Company

### PARTIAL RELEASE OF MORTGAGE

**THIS IS TO CERTIFY** that a certain Mortgage executed by Pantz Development, LLC, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States Corporation, for the sum of Two Hundred Seventy-Five Thousand Two Hundred Thirty-One and 88/100 Dollars (\$275,231.88) dated June 7, 1995, and recorded in Lake County on June 16, 1995 as Document No. 95033923 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

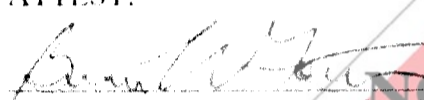
The North 46.25 feet of Lot 22, Wildflower Estates, to the Town of Dyer, as shown in Plat Book 78, page 68, in Lake County, Indiana.


The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

**IN WITNESS WHEREOF**, we have hereunto set our hands and seal this March 20, 1996.

**CITIZENS FINANCIAL SERVICES, FSB**

ATTEST:

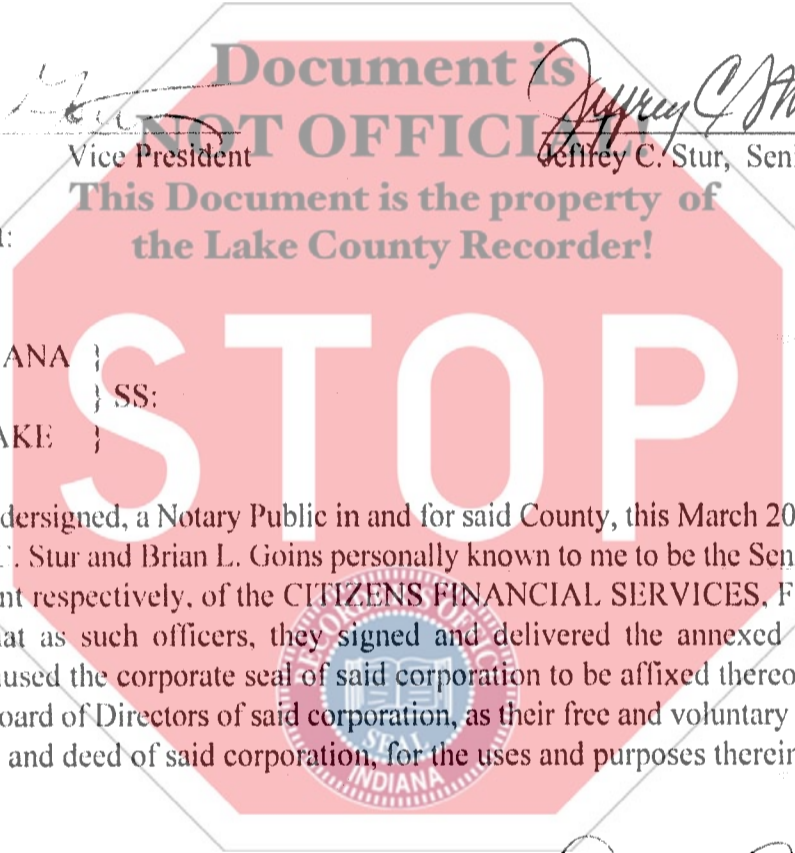
  
Brian L. Goins, Vice President

  
Jeffrey C. Stur, Senior Vice President

Acknowledgment:

STATE OF INDIANA }  
                          } SS:  
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this March 20, 1996, personally appeared Jeffrey C. Stur and Brian L. Goins personally known to me to be the Senior Vice President and Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.




96023600

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

MAR 21 1996  
AM 10:21

WITNESS MY HAND and official seal

  
Delfina Martinez, Notary Public

My Commission Expires: March 11, 1997  
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:  
Brian L. Goins, Attorney-at-Law  
Attorney #8616-45  
5311 Hohman Avenue  
Hammond, Indiana 46321

MR3-500-10/84

10<sup>th</sup>  
BB