| els Certifies, that a certain Mortgage   | executed by  |  | entre subjection of the entre superspace rape, a proposition of process and |                                | 602340          |
|--|--|--|---|--------------------------------|-----------------|
| Theodore L. Cha  | nce and Ver  | nia Mae  | Chance  |                                | 2               |
|  |  | to   |   |                                | <u>Ψ</u>        |
| Mercan   | tile Nationa   | al Bank o  | f Indiana   |                                | 0               |
|  | AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN |  |   | 14 005                         | 20 and recorded |
| 00010(15   | bruary   |  | OZIZZI.   | 7 -1                           |                 |
| Record No. 93012615 page   | is Docume  | Occument No.   | property  | nake                           | County, State   |
| Indiana, has been fully paid a <mark>nd satis</mark>   | fied, and the same   | e is hereby re   |   |                                |                 |
| WITNESS our hand   | s and seal   | _ , this   | 3rd day   | of April                       | 1996            |
|  |  | M  | lercantile  | National Bank                  | of Indiana      |
|  |  |  | × 0   | nelland Kis                    | S D             |
|  |  | S  | andra K La  | wler, Asst. V                  | ice Pres. P     |
| . Amerikan sanara sanara sa  | The state of the s | G  | race Rodri  | guez, Asst. G                  |                 |
| State of Indiana, La   | ke   | County, SS:  |   |                                | <u></u>         |
| otate of indiana,  | The Control of the Co |  |   |                                |                 |
|  | Before me, t   | SOFT OF  |   | ic in and for said Cou<br>pril | unty, thiso 1   |
|  |  | A CONTRACTOR OF THE PARTY OF TH | day or  |                                | _ 19            |
|  | Personal   | ly appear  | red before  | me Sandra K.<br>uez, Asst. Ca  | Lawler Ash      |
|  |  |  | ral Bank of   |                                | Siller or cire  |
|  |  | - MOINTENANCE  | 7/  | ed satisfaction of Mor         | tgage.          |
|  |  |  | and official seal.  |                                | -33             |
| A STATE OF THE STA | ANITHE   | iss my manu  | and official seal.  |                                |                 |
| *************************************  |  |  | Linda H   | arwood 10/9/98                 | Notary Public   |
| •  | My Commis  | sion expires _   |   | 10/9/98                        |                 |