Attn: Joan

#12860 400 6

## 2 3.Cricago Title Insurance Company

## Schererville, In 46375 SATISFACTION

a national b	anking assoc	lation, dated t	<b>to</b> C	ALUMET NATI	onal bank, i	Iammond, Ind	iana,	
in the Reco	rder's Office	of Lake Cou	rded as Doc nty, State o	Indiana, has be	har 4 Book=== een fully paid an	, Page	the	
Lot 1, K'	s Acres, a	s shown in	Plat Book	69, Page 57	Lake Count	y. Indiana	96	
10503 Lane	Street,	Grown Point	Indiana	th46307opero	ty of		0228	
IN WIT	VESS WHE	PEOP 4ha and				•	56	
to be signed	by its So	nior was	CALUMET	NATIONAL B	ANK has cause	d this instrum	ent	
attested by it	a Assistan	t Vice Pres	ident	and its corporat	ANK has cause e seal to be her of March	eunto affixed	and	
ATTEST:	1 10			CALUMET N	ATIONAL HAY		<u>}6.</u> .	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Michael A.	Lugar. As	Man-	TR.	BY LERNE	N/C farfell, S	pno 1 1 \$	8 2	
		e stant Alc	rresiden	t Terrence	Farfell, S	Vice Press		-   
						8=		ת כ
STATE OF IN	MANA, LA	KE COUNTY	SE: SEAL			9	FILED FOR RECORD	֪֞֝֞֞֝֞֞֝֞֝֞֞֝֞֞֝֓֞֝֞֞֝֞֝֞֞֝֞֝֞֞֝֞֝֓֓֞֝֞֝֞֝֞֡֝֞֡֝֞֝֞֡֝֞֝֞֡֡֡
or .	March	undersigned, a l	Notary Public	in and for said 81	ate and County, the nce J. Farre	lst E		į.
₹		20.	were belaciff	<b>y appeared</b> Tgirre	t, of CALUMET; hat as such officer corporate seal of	11 Sr. 🕰		•

July 13, 1999

This Instrument Prepared By Terrence J. Farrell **CNB 174** Sr. Vice President

MY HAND and official seal.

Notary Public Lake County Resident