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Mail Tax Statements etc:
IXXXII. 111 St. Andrews Drive
Schererville,
In. 46375 Chicago

## Chicago Title Insurance Company

## CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH

|                                      | ThatPRECISION ENTERPRISES, INC.                                                   |                                                                                                                                                                                                                                                                                                                        | $\sim$               |  |
|--------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|
| of                                   | LAKE                                                                              | County, and State of _INDIANA                                                                                                                                                                                                                                                                                          | -<br>- 375           |  |
|                                      |                                                                                   | CONVEY & WARRANT                                                                                                                                                                                                                                                                                                       |                      |  |
| T'A                                  | Mathews                                                                           | A.<br>LEY_MATTHEWS_husband_and_wife                                                                                                                                                                                                                                                                                    |                      |  |
|                                      | TAKW VANNU SILIN                                                                  | urr-real threes - the state - and - will e                                                                                                                                                                                                                                                                             |                      |  |
| of                                   | LAKE                                                                              | County, in the State of INDIANA                                                                                                                                                                                                                                                                                        | 96 AP                |  |
| for the                              | e sum ofTEN_DOLLARS                                                               |                                                                                                                                                                                                                                                                                                                        | rs, R                |  |
|                                      |                                                                                   | County, in the State of Indiana, to-wit:                                                                                                                                                                                                                                                                               |                      |  |
|                                      | PLANNED UNIT DEVELOP                                                              | T 12, BRIAR RIDGE COUNTRY CLUB ADDITION, A PMENT IN DYER, INDIANA, AS SHOWN IN PLAT BOOK 65, INTY, INDIANA.                                                                                                                                                                                                            | ∓<br>29              |  |
|                                      | SUBJECT TO THE FOLLO                                                              | WING RESTRICTIONS:                                                                                                                                                                                                                                                                                                     |                      |  |
|                                      | 1) TAXES - 1995 PAY                                                               | ABLE IN 1996 AND THEREAFTER.                                                                                                                                                                                                                                                                                           |                      |  |
|                                      | RESTRICTIONS FOR<br>OF INCORPORATION<br>RIDGE PROPERTY O<br>AS DOCUMENT NO.       | OF THE DECLARATION OF COVENANTS, CONDITIONS AND REPLACE REPLACE COUNTRY CLUB ADDITIONS, THE ARTICLES IN, BY-LAWS, AND RULES AND REGULATIONS OF THE BRIANDWINERS ASSOCIATION, INC. AS RECORDED ON AUGUST 3, 931406 IN THE OFFICE OF THE RECORDER OF LAKE AND AS AMENDED FROM TIME TO TIME.  OUNT ENTERED FOR TRANSCORD. | ≀<br>1987<br>ພເຄເເປັ |  |
|                                      | 3) EASEMENTS OF REO                                                               |                                                                                                                                                                                                                                                                                                                        |                      |  |
| No. 1                                | 4-212-3 Unit 12                                                                   | APR 8 19                                                                                                                                                                                                                                                                                                               | <b>)6</b>            |  |
| duly elec<br>Directors<br>the real e | cted officers of Grantor and his of Grantor, to execute and d                     | this deed on behalf of Grantor represent and certify that they have been fully empowered, by proper resolution of the Board leliver this deed; that Grantor has full corporate capacity to conthat all necessary corporate action for the making of such contracts.                                                    | or<br>vey)U          |  |
|                                      | in witness whereof,                                                               | Grantor has caused this deed to be executed this 3rd                                                                                                                                                                                                                                                                   |                      |  |
| day of .                             | <u>APRIL</u> , 19.9                                                               | PRECISION ENTERPRISES, INC.                                                                                                                                                                                                                                                                                            |                      |  |
| (SEAL)                               | ATTEST:                                                                           | (Name of Corporation)                                                                                                                                                                                                                                                                                                  | B                    |  |
| Ву                                   | Signature                                                                         | Signature<br>DAVID VANDYKE, PRESIDENT                                                                                                                                                                                                                                                                                  |                      |  |
|                                      |                                                                                   | Printed Name, and Office                                                                                                                                                                                                                                                                                               | 41                   |  |
|                                      | Printed Name, and Office                                                          |                                                                                                                                                                                                                                                                                                                        |                      |  |
| STATE (                              | OF INDIANA                                                                        |                                                                                                                                                                                                                                                                                                                        |                      |  |
| as the subsection                    | 나는 얼마를 살아 난 말을 하지 않으면 보였다.                                                        |                                                                                                                                                                                                                                                                                                                        |                      |  |
| COUNT                                | OF INDIANA Y OF <u>Lake</u> SS:                                                   | i for said County and State, personally appeared DAVID_VANDYKE                                                                                                                                                                                                                                                         |                      |  |
| COUNT                                | OF INDIANA Y OF <u>Lake</u> SS:                                                   | i for said County and State, personally appeared <u>DAVID_VANDYKE</u><br>and                                                                                                                                                                                                                                           | the                  |  |
| COUNTY                               | OF INDIANA Y OFLake SS:  Before me, a Notary Public in and  PRECISION ENTERPRISES | i for said County and State, personally appeared <u>DAVID_VANDYKE</u> and                                                                                                                                                                                                                                              | the / of             |  |
| execution representa                 | OF INDIANA Y OFLake SS:  Before me, a Notary Public in and  PRECISION ENTERPRISES | i for said County and State, personally appeared DAVID VANDYKE  and and PRESIDENT, respectively S, INC, on behalf of said Grantor, and who, having been duly sworn stated that                                                                                                                                         | the / of             |  |