

TICORHO-199395

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Eagle mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to SECURITY FEDERAL BANK, A F.S.B.

the real estate mortgage, executed by GREGORY E. MIERZWA, dated the 18TH day of MARCH 19 96, recorded in Mortgage Record Doc. 96019122 page in the Office of the Recorder of LAKE County, Indiana and covering the following described real estate in said county, to wit:

LOTS 34, 35 AND THE SOUTH 10 FEET OF LOT 36 IN BLOCK 10 IN RIDGEWOOD ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 80, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 68,250.00, together with interest thereon at the rate of 7.375 percent, per annum from the 18TH day of MARCH, 19 96, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise

IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 18TH day of MARCH, 19 96.

EAGLE MORTGAGE COMPANY

By: Janice Price, Secretary

ATTEST

Wayne A. Hurt, Vice President

State of Indiana )
County of Lake )SS:

Before me, the undersigned Notary Public in aforesaid County and State this 18TH day of MARCH, 19 96, personally appeared Janice Price and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so.

Jeanette Bencze, Notary Public

My Commission Expires: 10-1-1998
County of Residence: Lake

This instrument was prepared by: J. Gregory Price, President

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 MAR 27 AM 9:52

Handwritten notes: 1000, 2, 3