| SATISFACTION OF MORTGAGE #801 | 17 |
|--|----------|
| THIS CERTIFIES, that a certain Mortgage executed by Clyde Crutchfield and | |
| Helene M. Crutchfield, husband and wife | |
| to CALUMET NATIONAL BANK, Hammond, Indiana, | |
| a national banking association, dated the 27th day or June , 1972 , in the | |
| amount of \$ | |
| in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. | |
| Lot 10, Woodland Heights, 4th Addition to Schererville, as shown in Plat Book | |
| 38, Page 35, in Lake County, Indiana. a/k/a 2231 Meadow Lane, Schererville, Indiana 46375 | |
| 9 | |
| | |
| IN WITNESS WHEDEOF the soid CALIBRET MATIONAL BANK has sound this industrial | |
| IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Senior. Vice President, and its corporate seal to be hereunto affixed and | |
| attested by its Assistant Vice President , this 14th day of February 19.96 | |
| arcsecu by its | |
| ATTEST: CALUMET NATIONAL BANK | |
| Marian Rey By Genney 4 (Honney) | 70 co |
| Michael A. Lugar, Assistant Vice President Terrence J. Farrell, Sr. Vice President | |
| | に成形 |
| CTATE OF INDIANA LAKE COUNTY of | 유민은 그 |
| STATE OF INDIANA, LAKE COUNTY, ss; Before me, the undersigned, a Notary Public in and for said State and County, this State and County, the State and County | |
| Before me, the undersigned, a Notary Public in and for said State and County, this Senior of February 96, personally appeared Terrence J. Farrell Vice President, | 당의물 |
| and Michael A. Lugar, Assistant Vice President of CALUMET NATIONAL BANK, | 音、音 |
| Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and | |
| delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and | |
| voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth. | α |
| My Commission expires 7/13/99 WITNESS MY HAND and official seal. | NA |
| () $()$ $()$ $()$ $()$ $()$ $()$ $()$ | n m |
| This Instrument Prepared By 1811 1818 1918 John C. Bukowski Notary Public | 5 |
| CNB 174 Senior Vice President Lake County + (683) | |