

STATE OF INDIANA
FILED MAR 25 1996
96 MAR 25 AM 10:16
MERRILLVILLE, INDIANA
RECORDER

Chicago Title Insurance Company

Prepared By:

JOHN E. LALE
27 WEST 80TH PLACE
MERRILLVILLE, INDIANA 46410

96018933

and When Recorded Map To

SELECT HOME MORTGAGE CORPORATION
27 WEST 80TH PLACE
MERRILLVILLE
INDIANA 46410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAD NO.: 96018933

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of and assigned in and to that certain Real Estate Mortgage dated MARCH 15, 1996
executed by ~~XXXXXXXXXXXXXXXXXXXX~~ Randal J. Purkey and

DENISE J. PURKEY HUSBAND AND WIFE
to SELECT HOME MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 27 WEST 80TH PLACE
MERRILLVILLE, INDIANA 46410

and recorded in Book/Volume No.
No. _____, LAKE

County Records, State of INDIANA
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as 7000 WEST 205TH, LOWELL, INDIANA 46356

96018933

TOGETHER with the notes or parts therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF LAKE

SELECT HOME MORTGAGE
CORPORATION

On MARCH 15, 1996 before _____
(Name of Recorder)

me, the undersigned a Notary Public in and for said
County and State, personally appeared JOHN E. LALE

By: John E. Lale
Its: JOHN E. LALE
VICE PRESIDENT

known to me to be the Vice President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Debra Lewis

My Commission Expires 9-9-98 County, Porter County

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

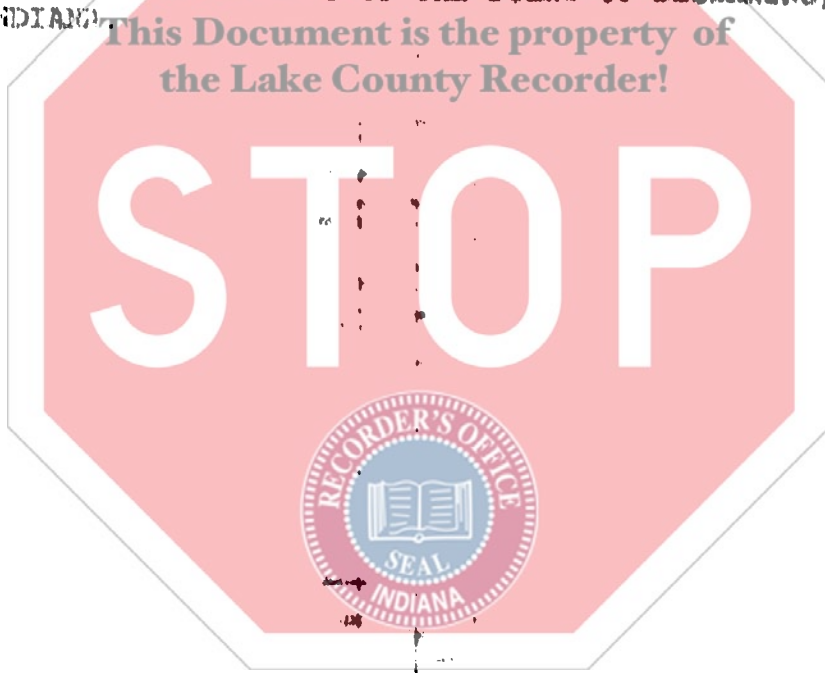
Rev. 08/1/95 DPS 171

M. J. [Signature]

RIDER - LEGAL DESCRIPTION

PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 32 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 2; THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 2, A DISTANCE OF 1695.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH AT RIGHT ANGLES TO THE SOUTH LINE A DISTANCE 290 FEET TO AN IRON ROD; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 230 FEET TO AN IRON ROD; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 290 FEET TO THE SOUTH LINE OF SAID SECTION 2; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION 2, A DISTANCE OF 230 FEET TO THE POINT OF BEGINNING, ALL IN LAKE COUNTY, INDIANA.

This Document is the property of
the Lake County Recorder!



DPS 040