96018919

FILED FOR HECORD

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WHEN RECORDED RETURN TO: CONTOUR MORTGAGE GROUP, INC. 8699 BROADWAY, SUITE B MERRILLVILLE IN 46410

LOAN NO. 3413507

ASSIGNMENT OF MORTGAGE **By Corporation or Partnership**

, , , , , , , , , , , , , , , , , , , ,
FOR VALUABLE CONSIDERATION, CONTOUR MORTGAGE GROUP, INC.,
under the laws of ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to the company of the company
NORWEST MORTGAGE, INC., 800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402 A CALIFORNIA CORPORATION One or more), the Assignor's Interest in the Mortgage dated MARCH 15, 1996 DALE J. GOVERT, JR., INDIVIDUALLY Assignee (whether executed by
This Document is the property of
as Mortgagor, to CONTOUR MORTGAGE GROUP, O INC. Recorder!
as Mortgagee, and filed for record March 22, 1996, as Document Number 96018528
(or in Book of Page), in the Office of the (County Recorder
(Registrar of Titles) of LAKE County, INDIANA
described hereinafter as follows:
LOTS 13 TO 17, BOTH INCLUSIVE, IN BLOCK 12 IN PARK RIDGE
ADDITION TO EAST GARY, IN THE CITY OF LAKE STATION, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 12 PAGE 27, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA.
DER'S OF
SEAL !
WOUND CLEEN

MORE COMMONLY KNOWN AS; 2450 COUNTY LINE ROAD LAKE STATION, IN 46405

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

CONTOUR MORTGAGE GROUP, INC. Its: VICE-PRESIDENT Michael J. Monaco, Jr. Ву Its:

Witness

LISA M. MATSON

STATE OF INDIANA } county of porter }

On this 15th day of within and for said County, personally appeared

March, 1996

, before me, a Notary Public

within and for said County, personally appeared MICHAEL J. MONACO, JR.

VICE-PRESIDENT

Contour Mortgage Group, Inc.

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Signature of Person Taking Acknowledgment

This Document is the PENNY EJ TYFOR NARI

the Lake CouMy Commission Expires: NOVEMBER 7, 1996

Resident of Porter County

This instrument prepared by: Lisa M. Matson

MTGASSIGN