

Reto T/col. 160
198674 RIGGS

PHH USMC #5995964

96018875

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 MAR 25 AM 9:56

MARGARETTE CLEVELAND
RECORDER

STATE OF INDIANA

MORTGAGE RELEASE

PHH US MORTGAGE CORPORATION of New Jersey, does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage dated MARCH 31 1995 from JEFFERY A. RIGGS / EILEEN M. RIGGS, and now of record in BOOK PAGE Instrument No. 95019503, in the LAKE County Clerk's Office, and the aforesaid Mortgage is fully and completely Released and Discharged, this 12 day of March, 1996

PHH US MORTGAGE CORPORATION

By: [Signature]
Its: DAVID L. BEMER, VICE PRESIDENT

Document is
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the Lake County Recorder!

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

The foregoing Release was acknowledged before me on this the 12 day of March, 1996 by DAVID L. BEMER, as VICE PRESIDENT, of PHH US MORTGAGE CORPORATION, on behalf of the corporation.



My Commission Expires: _____

PENNY L. LEGG
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires December 7, 1999

NOTARY PUBLIC

This instrument prepared by:

[Signature]
SANDRA STONE
PHH US MORTGAGE CORPORATION
6000 Atrium Way
Mt. Laurel, NJ 08054

10.00
to
Su