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1 S. LIMESTONE ST., SUITE 350  
SPRINGFIELD, OHIO 45502  
ATTN: POST PRODUCTION

EC:

LEGAL:

Rowman + HEINTZ  
8605 BROADWAY  
MERRILLVILLE, IN  
46410

Project No.: 1995-15 XFIL0212  
Assignor No.: 164327916  
Assignee No.: 328986  
Pool No.: 019726CD  
PIN/Tax ID #  
Investor No.:  
Property Address:  
6812 E. 3RD AVE.  
GARY IN

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### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

whose address is: 1031 W. Morse Blvd. #350, Winter Park, FL 32216

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A Florida Corporation**

whose address is: 4348 Southpoint Blvd., Jacksonville, FL 32216

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **INDIANA**

County of  
as Document No.:  
at Page:

LAKE Official records on 09/21/77 / / /  
429855 in Book:  
on Certificate No.:

Original Loan Amount: \$ 24650.00 Loan Date: 09/01/77

Original Mortgagor: **MAXINE E. CRAYTON**

Original Mortgagee: **DONALD WEBBER MORTGAGE COMPANY, INC.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: 07/01/95

**MIDLAND MORTGAGE CORPORATION, A Michigan Corporation**

*Ruhina Qureshi*

Witness  
**RUHINA QURESHI**

*Kathy Groth*

Witness  
**KATHY GROTH**

State of **OHIO**  
County of **CLARK**

On 07/01/95 before me, **CONNIE DIETSCH**

**BETTY BISHOP**, VICE PRESIDENT

of **MIDLAND MORTGAGE CORPORATION**, the Vice President's address being 1 S. Limestone St., Springfield, Ohio 45502, proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

*Connie Dietsch*

Notary Public, State of **OHIO**  
**CONNIE DIETSCH**  
My commission expires: 02/05/98  
Last Assignment:

Recorded //  
Book  
Page

Document Drafted & Prepared by:

*Melissa Corley*



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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

MIDLAND  
RECORDER

ck # 10194  
10/13