

LOT FIFTEEN(15), UNIT SIX (6), MEADOWS THIRD (3RD) ADDITION TO THE TOWN OF HIGHLAND,
LAKE COUNTY, INDIANA AS SHOWN IN PLAT BOOK 45, PAGE 49.

MONY TITLE COMPANY
FILE NO. 2 12000

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by ...MICHAEL N...COOK AND BEVERLY J.....
COOK, HUSBAND AND WIFE.....
..... to SAND RIDGE BANK F/K/A BANK OF HIGHLAND
450 W...LINCOLN HWY... SCHERERVILLE IN 46375
on6TH..... day of SEPTEMBER 1994..... calling for \$10,000.00..... and recorded
in Mortgage Record No. 94064676..... page LAKE County
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal....., this 11TH day of MARCH 19 94

SAND RIDGE BANK
BY: *Gregory Bracco*
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 11TH
day of MARCH 1996, APPEARED

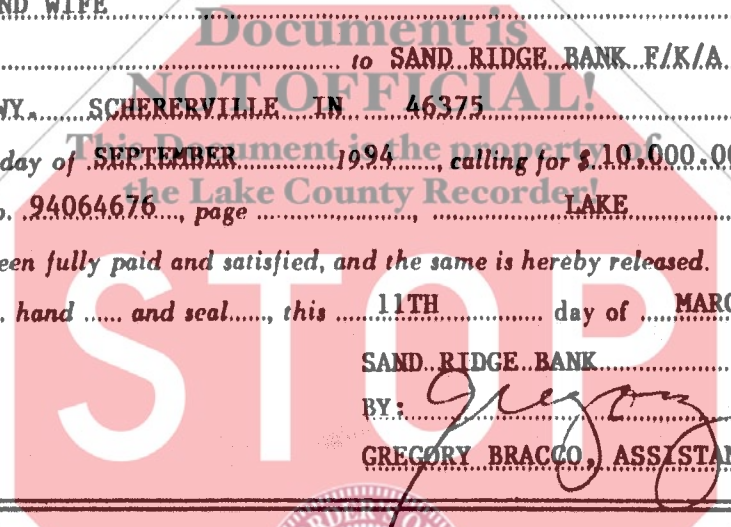
GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR SAND RIDGE BANK
AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Pamela S. St Martin
PAMELA S. ST. MARTIN Notary Public.

COUNTY OF RESIDENCE: LAKE
My Commission expires 11-20-99
This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT



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96 MAR 22 AM 10:49

MAR 22 1996
RECORDED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD