SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

SHERWOOD PUGH AND MIA PUGH **HUSBAND AND WIFE**

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

THE NORTH 10 FEET OF LOT 3, AND ALL OF LOT 4, EXCEPT THE NORTH 2 FEET THEREOF, BLOCK 18, RESUBDIVISION OF GARY LAND COMPANY'S SIXTH SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 14, PAGE 21, LAKE COUNTY, INDIANA.

Witnesses:

44-0233-0003 Unit 25

Property Address:

265 WAITE STREET

GARY, IN 46404

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 20th day of February hand and seal as Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Secretary of Housing and Urban Development

| | By: Federal Housing C | ommissioner | \ ∵ | |
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| Kathleen Wilder | \sim () α | On the same | | , war |
| Quele Gurina | BY: Yee | meen | (SEAL) | |
| Darrell/Powers | Joyce C. John FHA Field Office, Indi | son, Chief, Real anapolis, Indiana | Estate | And the second s |
| STATE OF INDIANA | | | A Comment of the Comm | |
| : ss COUNTY OF MARION | | | | The decays is accepting |
| Before me, the undersigned, a Notary Public in and for said State and County, on February 20, 1996, personally appeared Joyce C. Johnson, who is personally well known to me to be the duly appointed Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of February 20, 1996, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development. Witness my hand and official seal the day and year above written. | | | | |
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| | Notary Public | Robert Spraggin | s 🧎 | 5 E-3 |
| My Commission Expires: 10-8-96 | Resident of Mario | on Cou | inty. 高 | |
| This instrument was prepared under the direction of Housing Administration, Indianapolis. | f Joyce C. Johnson, Ch | nief, Real Estate Owned | Branch, Federal | H KA 6 |
| Post Office Address of the Grantee: | Send Subsequent Tax E | Bills to: | | #: SE |
| 17416 Emerson | | | <u> </u> | () () |
| HAZEL CREST, IL | | Same | | 10 10 |
| H-5865 Shapino Alberte | FINAL ACCEPTANCE | | #01 | 9075 |
| /\` | FEB ? | 9 1995 | | |

SAM ORLICH **AUDITOR LAKE COUNTY**

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