

Recording Information: Filed this \_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_M. and recorded in Book \_\_\_\_\_, page \_\_\_\_\_ Fee \$ \_\_\_\_\_

Recorder \_\_\_\_\_

County, IN \_\_\_\_\_

SATISFACTION: The debt secured by the within Mortgage together with the contract secured thereby has been satisfied in full.

This the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Signed: \_\_\_\_\_

Mail after recording to First Metropolitan Builders  
300 W. Ridge Rd., Gary, In 46408

# INDIANA MORTGAGE

THIS MORTGAGE made this 21st day of October, 1995, by and between:

### MORTGAGOR

John A. Glenn and Senoria Glenn  
736 Fillmore St.  
Gary, In 46402

### MORTGAGEE

First Metropolitan Builders of America, Inc.  
300 W. Ridge Road  
Gary, In 46408

ASND # 96013503

96013503

Enter in appropriate block for each party name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Mortgagor and Mortgagee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, That whereas the Mortgagor is indebted to the Mortgagee in the principal sum of Six thousand eight hundred fifty five dollars and no/100----- Dollars (\$ 6,855.00 ),

as evidenced by a Home Improvement Consumer Credit Sale Agreement (Contract) of even date herewith, the terms of which are incorporated herein by reference. The final due date for payment of said Contract, if not sooner paid, is \_\_\_\_\_

TO SECURE to Mortgagee the repayment of the indebtedness evidenced by the Contract, together with all extensions, renewals or modifications thereof, the payment of all other sums advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Mortgagor herein contained, Mortgagor does hereby mortgage, grant and convey to Mortgagee and Mortgagee's successors and assigns the following described property located in the County of Lake State of Indiana:

Lot Thirty Two (32) and the North One-half (1/2) of Lot Thirty One (31), Block 4 Gary Land Company's Second Subdivision in the City of Gary, as per map thereof recorded in Plat Book 10, page 16A in the Office of the Recorder of Lake County, Indiana  
Commonly known as: 736 Fillmore St., Gary, In 46402

Key# 25-44-0123-0034

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
RECORDED  
96 OCT 29 PM 2:04

being the same premises conveyed to the Mortgagor by deed of \_\_\_\_\_

dated \_\_\_\_\_, 19\_\_\_\_, recorded in the office of the \_\_\_\_\_ of \_\_\_\_\_ County in Book \_\_\_\_\_, Page \_\_\_\_\_ of which the description in said deed is incorporated by reference.

TO HAVE AND TO HOLD unto Mortgagee and Mortgagee's heirs, successors and assigns forever, together with all the improvements now or hereafter erected on the property, and all fixtures now or hereafter attached to the property, all of which including replacements and additions thereto shall be deemed to be and remain in a part of the property covered by this Mortgage, and all of the foregoing, together with said property, are herein referred to as the "Property."

ASND SA