| Ketun | 1st motopolitan Blds | स्राज्य |
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| n | > 300 W Ridge Rd | |
| | REAL ESTATE MORTGAGE | ļ. |
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| This mortgage made on the <u>19th</u> day of <u>December</u> , 19 <u>95</u> , between Robert E. Jackson |
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| and Deloris D. Jackson , hereinafter referred to as MORTGAGORS, and |
| First Metropolitan Builders of America, Inc. , whose address is 300 W. Ridge Rd. |
| Gary, In 46408 , hereinafter referred to as MORTGAGEE. |
| WITNESSETH: Mortgagors jointly and severally grant, bargain, sell, convey and mortgage to Mortgagee, its successors and assigns, the real property |
| hereinafter described as security for the payment of a home improvement contract of even date herewith in the amount of \$ 7,525,00 |
| together with interest as provided in the loan agreement which has a final payment date of |
| The property hereby mortgaged, and described below, includes all improvements and fixtures now attached together with easements, rights, privileges, interests, rents and profits. |
| TO HAVE AND TO HOLD the said property hereinafter described, with all the privileges and appurtenances thereunto belonging unto mortgagee, its successors and assigns, forever; and Mortgagors hereby covenant that mortgagors are seized of good and perfect title to said property in fee simple and have authority to convey the same, that the title so conveyed is clear, free and unencumbered except as hereinafter appears and that mortgagors will forever warrant and defend the same unto mortgagee against all claims whatsoever except those prior encumbrances, if any, hereinafter shown. |
| If mortgagors shall fully perform all the terms and conditions of this mortgage and shall pay in full in accordance with its terms, the obligations which this mortgage secures, then this mortgage shall be null, void and of no further force and effect. |
| MORTGAGORS AGREE: To keep the mortgaged property, including the buildings and improvements thereon, fully insured at all times against all hazards with an insurance company authorized to do business in the State of Indiana, acceptable to Mortgagee, which policy shall contain a loss-payable clause in favor of Mortgagee as its interest may appear, and if Mortgagors fail to do so, they hereby authorize Mortgagee to insure or renew insurance on said property in a sum not exceeding the amount of Mortgagor's indebtedness for a period not exceeding the term of such indebtedness and to charge Mortgagors with the premium thereon, or to add such premium to Mortgagor's indebtedness. If Mortgagee elects to waive such insurance Mortgagors agree to be fully responsible for damage or loss resulting from any cause whatsoever. Mortgagors agree that any sums advanced or expended by Mortgagee for the protection or preservation of the property shall be repaid upon demand and if not so paid shall be secured hereby. Mortgagors further agree: To pay all taxes, assessments, bills for repairs and any other expenses incident to the ownership of the mortgaged property when due in order that no lien superior to that of this mortgage and not now existing may be created against the property during the term of this mortgage, and to pay, when due, all installments of interest and principal on account of any indebtedness which may be secured by a lien superior to the lien of this mortgage and existing on the date hereof. If Mortgagors fail to make any of the foregoing payments, they hereby authorize Mortgagor by the same on their behalf, and to charge Mortgagors with the amount so paid, adding the same to Mortgagor's indebtedness secured hereby. To exercise due diligence in the operation, management and occupation of the mortgaged property and improvements thereon, and not to commit or allow waste on the mortgaged property and improvements thereon, and not to commit or allow waste on the mortgaged property or any part thereof be attached, levi |
| shall be construed to preclude it from the exercise thereof at any time during the continuance of any such default or breach of covenant, and Mortgagee may enforce any one or more remedies hereunder successively or concurrently at its option. All rights and obligations hereunder shall extend to and be binding upon the several heirs, successors, executors, administrators and assigns of the parties hereto. |
| The plural as used in this instrument shall include the singular where applicable. |
| The real property hereby mortgaged is located in <u>Lake</u> County, State of Indiana, and s described as follows: |
| Lots 29 and 30, Block 9, East Englewood Addition to East Chicago in the City of Gary, as shown in Plat Book 2, page 26, in Lake County, Indiana Commonly known as: 1973 Noble St., Gary, In 46404 Key#25-42-0260-0029 |
| IN WITNESS WHEREOF Mortgagors have executed this mortgage on the day above shown. |
| Calul Or Allawstarkson |
| Robert E. Jackson MORTGAGOR Deloris D. Jackson MORTGAGOR |
| ACKNOWLEDGEMENT BY INDIVIDUAL OR PARTNERSHIP BORROWER |
| STATE OF INDIANA COUNTY OF Lake |
| Before me, the undersigned, a notary public in and for said county and state, personally appeared Robert E. Fackson Too |
| and Deloris D. Jackson, husband & wife |
| in the execution of the foregoing mortgage. |
| IN WITNESS WHEREOF I have hereunto subscribed my name and affixed my official seal this 19th day of December 1995 |
| My Commission Expires: |
| 11-16-97 Felipa Ortiz, Lake County Resident NOTARY: PLEASE PRINT NAME AND COUNTY |
| This instrument was prepared by First Metropolitan Bldrs., 300 W. Ridge Rd., Gary, In 46408 |

13.54

ASSIGNMENT OF MORTGAGE

| (Seal)Donna M. Pearson (lts. | LUCA BY | lawyy s | martin |
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| (Seal)Donna M. Pearson (Its.) | Allar | (Name and n Fefferman, Pr | Nuc) esident |
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| ACKNOWLEDGM | ENT OF ASSIGNMENT BY IND | IVIDUAL OR PARTNEI | RSHIP |
| TATE OF INDIANA, COUNTY OF | | ec. | |
| Before me, the undersigned, a notary public i | | | |
| before the, the statersigned, a notary public i | in and for said county and state, personally a | ppeared | |
| he execution of the foregoing mortgage assignment. | | es de mandagen de l'este este manifer de l'este de l'en de l'en de l'entre de l'entre note de l'entre de le gr | and acknowledged |
| are executive or the totaloung manifeles manifement. | | | |
| IN WITNESS WHEREOF, I have hereunto s | ibscribed my name and affixed by official se | al this day of | , 19 |
| And the substitute of the second seco | abscribed my name and affixed by official se | al this day of | |
| IN WITNESS WHEREOF, I have hereunto st | abscribed my name and affixed by official se | al this day of | Notary Public |
| IN WITNESS WHEREOF, I have hereunto summission Expires: | | | |
| IN WITNESS WHEREOF, I have hereunto st | abscribed my name and affixed by official se | | |
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| IN WITNESS WHEREOF, I have hereunto sindy Commission Expires: | | | Notary Public |
| IN WITNESS WHEREOF, I have hereunto some significant of the second of th | | 13501 | Notary Public |
| IN WITNESS WHEREOF, I have hereunto summission Expires: | my# 960 | 13501 | Notary Public |
| IN WITNESS WHEREOF, I have hereunto start of the commission Expires: ACKNOW | my# 960 | 13501 | Notary Public |
| IN WITNESS WHEREOF, I have hereunto start of the commission Expires: ACKNOW | my# 960 | 1350) BY CORPORATION | Notary Public |
| IN WITNESS WHEREOF, I have hereunto so My Commission Expires: ACKNOW TATE OF INDIANA, COUNTY OF Lake Before me the undersigned, a Notary Public in | TLEDGMENT OF ASSIGNMENT | BY CORPORATION , SS: day of December | Notary Public S |
| IN WITNESS WHEREOF, I have hereunto so My Commission Expires: ACKNOW STATE OF INDIANA, COUNTY OF Lake Before me the undersigned, a Notary Public in | TLEDGMENT OF ASSIGNMENT | BY CORPORATION , SS: day of December | Notary Public 5 |
| IN WITNESS WHEREOF, I have hereunto so the following state of Indiana, county of Lake Before me the undersigned, a Notary Public is preared First Metropolitan But Donna M. Pearson | TLEDGMENT OF ASSIGNMENT | BY CORPORATION , SS: day of December Allan Fefferma | Notary Public Co. 3502 |
| IN WITNESS WHEREOF, I have hereunto so My Commission Expires: ACKNOW TATE OF INDIANA, COUNTY OF Lake Before me the undersigned, a Notary Public of ppeared First Metropolitan By Donna M. Pearson nortgage assignment. | TLEDGMENT OF ASSIGNMENT In and for said County and state this 23rd 111ders , a corporation by its President and Sec | BY CORPORATION , SS: day of December Allan Fefferma | Notary Public 10 3502 |
| IN WITNESS WHEREOF, I have hereunto so My Commission Expires: ACKNOW STATE OF INDIANA, COUNTY OF Lake Before me the undersigned, a Notary Public is ppeared First Metropolitan But Donna M. Pearson | TLEDGMENT OF ASSIGNMENT In and for said County and state this 23rd 111ders , a corporation by its President and Sec | BY CORPORATION , SS: day of December Allan Fefferma | Notary Public Co. 3502 |
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| IN WITNESS WHEREOF, I have hereunto so My Commission Expires: ACKNOW STATE OF INDIANA, COUNTY OF Lake Before me the undersigned, a Notary Public is appeared First Metropolitan By Donna M. Pearson mortgage assignment. | TLEDGMENT OF ASSIGNMENT In and for said County and state this 23rd 111ders , a corporation by its President and Sec | BY CORPORATION , SS: day of December Allan Fefferma | Notary Public 10 3502 |

ASSIGNMENT OF MORTGAGE

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| rument No an | and the home improvement contract and the indebtedness thereby secured are hereb | by assigned, sold and transferred to |
| he Associates | | |
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| tness hand | and seal this 23rd day of Decem | nber , 19 <u>95</u> . |
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| | Dealet . | San |
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| | CORPORATE ASSIGNORS SIGN HERE | |
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| | $\mathcal{L}_{\mathcal{L}}}}}}}}}}$ | |
| (Scal)Donna M. Pears | Son (Its Secretary) By Clauding and (Nyame and | mare for |
| wonna M. Pears | Son (Its Secretary) Allan Fefferman, Pr | resident |
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| ACERIOU | WLEDGMENT OF ASSIGNMENT BY INDIVIDUAL OR PARTNE | RSHIP |
| ACRIVIN | THE PROPERTY OF INDIVIDUAL OR PARTNE | |
| ATE OF INDIANA COUNTY OF | , SS: | |
| | | |
| ARRIVE (DE, INC undersigned, a not | otary public in and for said county and state, personally appeared | |
| e execution of the foregoing mortgage a | assignment. | and acknowledged |
| | we hereunto subscribed my name and affixed by official seal this day of | , |
| WHEREOF, I NAVE | day of | , 19 |
| y Commission Expires: | · · · · · · · · · · · · · · · · · · · | 10 |
| garan gar | | Notary Public |
| | my # 96013501 | |
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| S. S. | - ING 100133DI | (4) |
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| | ACKNOWLEDGMENT OF ASSIGNMENT BY CORPORATION | |
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| A | ACKNOWLEDGMENT OF ASSIGNMENT BY CORPORATION | |
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| ATE OF INDIANA, COUNTY OF Before me the undersigned, a Note | ACKNOWLEDGMENT OF ASSIGNMENT BY CORPORATION Lake, ss: otary Public in and for said County and state this 23rd_day of | 67 , 19 5 |
| ATE OF INDIANA, COUNTY OF Before me the undersigned, a Note | ACKNOWLEDGMENT OF ASSIGNMENT BY CORPORATION Lake, ss: otary Public in and for said County and state this 23rd day of December than Builders, a corporation by Allan Fefferm | er |
| ATE OF INDIANA, COUNTY OF Before me the undersigned, a Note peared First Metropolitonna M. Pearso | ACKNOWLEDGMENT OF ASSIGNMENT BY CORPORATION Lake | er |
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