

96-3683

Key No. 13-349-104

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

2036 Windsor Court Unit 4
Scherverville, IN 46375

WARRANTY DEED

THIS INDENTURE WITNESSETH, That

SHARON K. HARTMAN

("Grantor") of Kane
CONVEYS AND WARRANTS TO

County in the State of Illinois
ANN RAK

of Lake County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

The real estate and premises commonly known as 2036 Windsor Court, Unit #4, Scherverville, County of Lake, State of Indiana, and more particularly described as follows, to wit:

SEE ATTACHED

Subject to real estate taxes for 1995 payable in 1996, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways, and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.

Dated this 28TH day of FEBRUARY, 1996.

X Sharon K. Hartman
(Signature) SHARON K. HARTMAN

(Printed Name)

(Signature)

(Printed Name)

STATE OF INDIANA
COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 28TH day of FEBRUARY personally appeared: SHARON K. HARTMAN

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10-17-98 Signature *Linda S. Wood*

Resident of LAKE County Printed LINDA S. WOOD, Notary Public

STATE OF _____
COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 199____, personally appeared:

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____ Signature _____

Resident of _____ County Printed _____, Notary Public

This instrument prepared by Thomas K. Hoffman, One Professional Center, Crown Point, IN Attorney at Law
Attorney Identification No. 7731-45

MAIL TO:

NORTHWEST INDIANA TITLE SERVICES, INC.
102 Washington Street
Lower, Indiana 46356

96013453

ONLY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TAXES

FEB 29 1996

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 FEB 29 PM 1:35
RECORDED

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THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC. (REV. 9/93)

Unit 4 in Building 26 in Stonebrook, a Horizontal Property Regime, in the Town of Schererville, as per Declaration recorded April 3, 1981 as Document No. 623621 and amended by instrument recorded June 11, 1981 as Document No. 632246 and July 29, 1981 as Document No. 637956 and further amended by instrument recorded November 4, 1982 as Document No. 686256 and as amended by instrument recorded February 18, 1986 as Document No. 841469 and as amended by instrument recorded July 24, 1986 as Document No. 655935 and as amended by instrument recorded July 2, 1991 as Document No. 91032896 and 91032897 in the Office of the Recorder of Lake County, Indiana.

Together with an undivided .8621% interest in the common areas and facilities appertaining to each unit as set out in said Declaration.

Except so much of the common areas and facilities lying within the South 1/2 of the following described tract: Part of the East 1/2 of the Southeast 1/4 of Section 15, Township 35 North, Range 9 West of the 2nd P.M., described as follows: Beginning at the Northeast corner thereof, thence South along said East line, 1,078.95 thence West 1,330.06 feet, more or less, to a point in the West line of said East half of the Southeast quarter, which is 1,078.95 feet South, measured along said West line of Northwest corner of said East half of the Southeast quarter; thence North along said West line 1,078.95 feet to the Northwest corner of said East half of the Southeast quarter; thence East along said North line of said East half of the Southeast quarter 1,326.3 feet, more or less to beginning in Lake County, Indiana.