

PREPARED BY:

TONEY HILES
27 WEST 80TH PLACE
MERRILLVILLE, INDIANA 48410

AND WHEN RECORDED MAIL TO:

SELECT HOME MORTGAGE
CORPORATION
27 WEST 80TH PLACE
MERRILLVILLE, INDIANA 48410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 23, 1996
executed by JAMES TUCKER AND DIANE L. TUCKER, HUSBAND AND WIFE

to SELECT HOME MORTGAGE
CORPORATION

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 27 WEST 80TH PLACE
MERRILLVILLE, INDIANA 46410

and recorded in LAKE County Records
State of INDIANA X described hereinafter as follows:
LOT 15, OAKRIDGE ESTATES, AN ADDITION TO THE TOWN OF GRIFFITH, AS
SHOWN IN PLAT BOOK 76 PAGE 85, AND CORRECTED BY CERTIFICATE OF
CORRECTION RECORDED JULY 22, 1994, AS DOCUMENT NUMBER 94052803,
IN LAKE COUNTY, INDIANA.

96013443

X AS DOCUMENT NO. # 96013442

Commonly known as:
739 SOUTH INDIANA STREET, GRIFFITH, INDIANA 46319
TOGETHER with the note or notes therein described or referred to, the money due and to become due on the
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 FEB 29 PM 1:35

MARGARET L. CLARK
RECORDER

Date of Execution: 2/23/96
SELECT HOME MORTGAGE
CORPORATION

STATE OF Indiana
COUNTY OF Lake

On FEBRUARY 23, 1996 before me,
(Date of Execution)

the undersigned, a Notary Public in and for said County
and State, personally appeared Peter John Bakas

Peter John Bakas
BY: PETER JOHN BAKAS
ITS: PRESIDENT

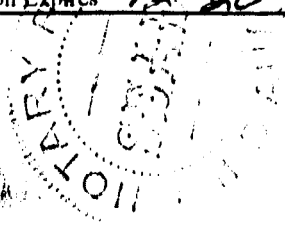
known to me to be the President
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he/she acknowledges said instrument to be the free act
and deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public James S. HAITZ LAKE County,
My Commission Expires 12-20-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
Rev. 01/04/96 DPS 118



10.00
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ct