96013440

STATE OF INDIANA
LAKEH COLLYTIS'S
FILED FOR RECORD

96 FEB 29 PH 1: 34

MARGARETTE CLEARLAND RECORDER

Prepared by: Joann Block Crossland Mortgage Corp. 2075 W. Big Beaver Rd. #305 Troy, MI 48084 Loan Id: 4847067

ASSIGNMENT OF MORTGAGE

UNIONI	ATT	A A EZAT	DV	THECK	DDECEN	NTS That	
KNUW	AII	MHN	КY	IMPSE	PRESE	N I S I DAI	

KNOW ALL MEN BY THESE PRESENTS That
LAMPA MORTGAGE organized and existing under the laws of "The State of Indiana", party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto Crossland Mortgage Corp.
organized and existing under the laws of the State of Utah , party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 21st day of February,
A.D. 1996, made by PHILLIP E. ALLISON and ANDREA G. ALLISON, MARRIED # 96013439 to it, securing the payment of one promissory note therein described for the sum of Sixty Four Thousand and
to it, securing the payment of one promissory note therein described for the sum of Sixty Four Thousand and
no/100 Dollars (\$ 64,000.00),
and all its rights, title and interest in and to the premises situated in the county of
LAKE , State of Indiana, and described in said mortgage as follows, to-wit:
LAND SITUATED IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: LOT 12, BLOCK
2, SUBURBAN GARDENS FIRST ADDITION TO EAST GARY, IN THE CITY OF LAKE
STATION, AS SHOWN IN PLAT BOOK 23, PAGE 47, IN LAKE COUNTY, INDIANA.

		AKE		of the Recorder of County, in the State of Indiana, in Book No.				
at Page		s Docume	nt No.	together with the said note therein described				
and the mon	ey due or t	o grow du	e thereon, with	h the interest:				
то на	AVE AND	TO HOL	D the same u	nto the said party of the second part, its successors and assigns,				
forever; sub	ject only to	the provi	sions in the sai	id indenture of mortgage contained.				
IN WI	TNESS W	HEREOF,	the party of t	he first part has caused this instrument to be executed in its name				
by				,				
its				, and attested by				
				,its。				
				and its corporate seal to be hereunto affixed this				
	21st	day of	February	, A.D. 1996 ·				
ATTEST:			•	LAMPA MORTGAGE				
				By:				
				TED F. LAMPA				
State of Indiana				ITS PRESIDENT				

The foregoing instrument was acknowledged before me this February 21, 1996
Lampa Mortgage by Ted F. Lampa, its President.

, of

corporation, on behalf of the said corporation.

Janice L. Maddox, Notary Public
Resident of Lake County, Indiana
My Commission Expires: January 13, 1998

County of

Lake



10,000 m