

Please return to: Calumet National Bank, 1806 Robinson Blvd., Schererville, IN 46375
Attention: Wanda

60830

SATISFACTION OF MORTGAGE

#13659

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

THIS CERTIFIES, that a certain Mortgage executed by Robert P. DeBartolo and Cheryl M. DeBartolo, husband and wife

to CALUMET NATIONAL BANK, Hammond, Indiana, a national banking association, dated the 20th day of November, 1992, in the amount of \$ 110,000.00, and recorded as Document 92074845, Book ---, Page ---, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Lot 96, Candlelight Trails sixth addition to the Town of St. John, as shown Plat Book 68, Page 40, in Lake County, Indiana.
a/k/a 9368 East Oakridge, St. John, Indiana 46373

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Vice President, this 26th day of January

ATTEST:

Susan M. Pabon
Susan M. Pabon, Assistant Vice President

CALUMET NATIONAL BANK
BY Terrence J. Farrell, Sr.
Terrence J. Farrell, Sr. Vice President

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
98 FEB 29 11:43
M. FARRELL
RECORDED

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 26th day of January, 19 96, personally appeared Terrence J. Farrell Senior Vice President, and Susan M. Pabon, Assistant Vice President, of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires 7/13/99

This Instrument Prepared By Terrence J. Farrell
Senior Vice President

WITNESS MY HAND and official seal.
Jean C. Bukowski
Jean C. Bukowski
Notary Public
Lake County

1000
My
Sn