

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

60752
LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

96013365

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by **MATTHEW J TCHOUKALEFF & JULIANA H TCHOUKALEFF, HUSBAND AND WIFE**

FEBRUARY 13TH, 1996

to

LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of **THE STATE of INDIANA**
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY**
MERRILLVILLE, INDIANA 46410

and recorded in **I# 96011199**
State of **INDIANA** described hereinafter as follows:

LAKE

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 FEB 29 AM 11:42
MARGARET L. STANLAND
RECORDER
Crown Point, Indiana
Records.



See attached

Commonly known as **INDIANA** 810 HENRY COURT, HOBART, IN 46342

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: February 13, 1996

LAKE MORTGAGE COMPANY, INC.

STATE OF **INDIANA**
COUNTY OF **LAKE**

On FEBRUARY 13TH, 1996 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said
County and State, personally appeared
known to me to be the **Karen L. Williams**
and **Susan M. Bristow**
known to me to be **Assistant Vice President**
Secretary

Karen L. Williams
By: **Karen L. Williams**
Its: **Assistant Vice President**

Susan M. Bristow
By: **Susan M. Bristow**
Its: **Secretary**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of its
Board of directors and that he/she acknowledges said
instrument to be free act and deed of said corporation.

Witness:

Notary Public *Valerie M. Gilbert*
Valerie M. Gilbert
Lake County, IN

My Commission Expires **4-25-97**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Part of Lots 22 and 23 in Lake Park Manor, in the City of Hobart, as per plat thereof, recorded in Plat Book 30 page 63, described in one tract as follows: Beginning at a point on the Northerly line of Lot 22 which is 65 feet Westerly of the Northeast corner thereof; thence North $88^{\circ}39'00''$ West, 85 feet to the Northwest corner of Lot 23; thence South $00^{\circ}00'00''$ West, along the West line of Lot 23, a distance of 73.33 feet; thence South $66^{\circ}30'04''$ East, 113.53 feet, more or less, to a point on the Easterly line of Lot 23; thence Northerly along the Easterly line of Lot 23, a distance of 19.35 feet, more or less, to the Eastern most corner thereof; thence Easterly along the Southerly line of Lot 22 a distance of 16.47 feet, more or less, to a point on a line which bears South $25^{\circ}27'18''$ East from the point of beginning; thence North $25^{\circ}27'18''$ West, 101.21 feet, more or less, to the point of beginning, Lake County, Indiana.