



TICOR TITLE INSURANCE

Return To: TICOR TITLE/CROWN POINT

198976

WARRANTY

This Indenture Witnesseth

That ROLAND L. ARNELL AND BETTY R. ARNELL, HUSBAND AND WIFE

of LAKE County, and State of INDIANA

CONVEY AND WARRANT

To JOHN W. MARSHALL AND PAUL R. MARSHALL

of LAKE County, in the State of INDIANA

for the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION Dollars

the following described REAL ESTATE in LAKE County, in the State of Indiana, to-wit:

PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF MAIN STREET, WHICH IS 184 FEET NORTH AND 50 FEET EAST OF THE SOUTHWEST CORNER OF SAID 40 ACRE TRACT; THENCE EAST 120 FEET; THENCE NORTH 42 FEET; THENCE WEST 120 FEET TO THE SAID EAST LINE OF MAIN STREET; THENCE SOUTH ALONG SAID EAST LINE 42 FEET TO THE PLACE OF BEGINNING.

9-328-15

COMMONLY KNOWN AS: 214 NORTH MAIN STREET, CROWN POINT, IN 46307

SUBJECT TO PAST AND CURRENT YEAR REAL ESTATE TAXES.

SUBJECT TO EASEMENTS, RESTRICTION AND COVENANTS OF RECORD, IF ANY.

96013356

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

FEB 29 1996

CROWN POINT RECORDS

MARGARET E. KILGUS RECORDER

96 FEB 29 AM 11:30

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

IN WITNESS WHEREOF, The said ROLAND L. ARNELL AND BETTY R. ARNELL, HUSBAND AND WIFE

Have hereunto set THEIR Hand S and seal this 28TH day of FEBRUARY 19 96

ROLAND L. ARNELL (SEAL)

BETTY R. ARNELL (SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF INDIANA, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named ROLAND L. ARNELL AND BETTY R. ARNELL, HUSBAND AND WIFE

who acknowledged the execution of the foregoing Deed to be THEIR voluntary act and deed.

WITNESS, my hand and Seal this 28TH day of FEBRUARY 19 96 My commission expires SEPTEMBER 12 19 99

KAREN KANE Notary Public

County of Residence PORTER

Mail Tax Statements to 214 N. MAIN ST., CROWN POINT, IN 46307

This instrument prepared by ATTY. THOMAS K. HOFFMAN

001538

10.00