

PA 16645

(3)

HOLD FOR FIRST AMERICAN TITLE

PREPARED BY:
ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD, SUITE 114,
NORTHBROOK, IL. 60062-4032
WHEN RECORDED MAIL TO:

STANDARD FEDERAL BANK
777 E. EISENHOWER PARKWAY, #700
ANN ARBOR, MI 48108
POST CLOSING DEPT.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate

Loan #: 209764655

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, 2600 WEST BIG BEAVER ROAD, TROY, MI 48084, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 2/26/96
executed by:

JOHN A. BLASKO and JOAN BLASKO, HUSBAND AND WIFE

to ASSOCIATED FINANCIAL SERVICES, INC
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
910 SKOKIE BOULEVARD, SUITE 114,, NORTHBROOK, IL. 60062-4032

and recorded in Liber page(s) County Records.

State of INDIANA

#96013272

described hereinafter as follows:

SEE ATTACHED

Pin#: PIN #: 32-200-12 UNIT #26

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC

Judith C. Zwirn
By: JUDITH C. ZWIRN

Its: SECRETARY

RECORDER
98 FEB 29 AM 11:08
FILED FOR RECORD

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

On February 26, 1996 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared JUDITH C. ZWIRN
known to me to be the SECRETARY

and MARGARET R. ROBSON, known to me to be
ASSISTANT VICE PRESIDENT of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public: *Patricia M. Ruoff*

County: Cook

My commission expires: 08.02.98

Margaret R. Robson
By: MARGARET R. ROBSON

Its: ASSISTANT VICE PRESIDENT

Patricia M. Ruoff
Witness:

THIS AREA FOR OFFICIAL NOTORIAL SEAL

OFFICIAL SEAL
PATRICIA M. RUOFF
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-2-98
AAZJQD

1200
5/29

LEGAL DESCRIPTION:

Loan #: 209764655

LOT 12, BLOCK 4, IN BEVERLY SIXTH ADDITION TO THE CITY OF HAMMOND, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 29, PAGE 62, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

PIN #: 32-200-12 UNIT #26