RELEASE OF MORTGAGE

Longino	ain mortgage executed by A of the City of Gary			, County of <u> </u>	ake
	State of Indiana		to_An	nerican Gener	cal Finance
				orporate name a	ing address)
	za Drive Hammond, IN 46	32,4	Lake		
unty, <u>Indiana</u>	, on the <u>12th</u>	day of Feb	ruary	,19_90	
(State) uring the principal sum	of \$13986.72		and dule	recorded in Ma-	tgage Rook
084088	01 \$, and duly i	f theRecord	der
Lake				(Recordi	ing Official)
LGVC	County,	timtalid	(State)	, has been fu	lly paid and
isfied, and same in hereh	y released.		(DIALE)		
, anno m noton	, e de la companya				
IN WITNESS WHEREO	F, the Undersigned has hereu		y its properly		
thorized offices this	23rd	_day of	February		,
96		and the second s			en e
		/ Amer	ican General		20.00
·		110	A ACorporate		
		By	' 111/181 -		.
		Branch M	lanager and Attor	ney-in-Fact	-96
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ATE OF <u>Indiana</u> DUNTY OF <u>Lake</u>	_) SS: _)				
OUNTY OF Lake	_)	o and Carri	proposed doors	hy govier a la	. 9 6 ⊞
OUNTY OF Lake The undersigned, a Nota regoing Release was this	-) ary Public, in and for the Stat day produced to me in said C	County and State	and acknowledge	ed by	m US
OUNTY OF Lake The undersigned, a Nota regoing Release was this Mic	ary Public, in and for the Stat day produced to me in said C chael J Petrunich	County and State	oresaid, does here and acknowledge ,Branch Man	ed by	m US
OUNTY OF Lake The undersigned, a Nota regoing Release was this Mic	ary Public, in and for the Stat day produced to me in said C chael J Petrunich erican General Finance	County and State	and acknowledge ,Branch Man	ed by	m US
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