Loan No. 281105-7 Name William Urbanski Joyce Urbanski

After Recording Mail to MR AND MRS WILLIAM URBANSKI 634 N WEST ST CROWN POINT IN 46307

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by RANDALL LEE BEEHN AND JEANNE A. BEEHN, INDIVIDUALLY AND AS HUSBAND AND WIFE as Mortgagor, and remorded on 06-24-66 as book number 1617 page number 99 and document number 671220 in the Recorder's Office of LAKE County, and assigned to LaSalle Bank, FSB by assignment dated 02-10-67 and recorded as document number 697624** the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 634 N West St, Crown Point IN 46307

PIN Number 23-09-0115-0004

**BOOK 1642 PAGE 586

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated February 05, 1996

LaSalle Bank, FSB

Loan Sex

RE079 004 G27

SATISFACTION OF MORTGAGE

LOAN NUMBER:281105-7 MORTGAGOR:URBANSKI

Lot 4 in Root's 1st Addition to Crown Point, as per plat thereof, recorded in Plat Book 26 page 26, in the Office of the Recorder of Lake County, Indiana.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

SATISFACTION OF MORTGAGE

Loan Number 281105-7 Name William Urbanski Joyce Urbanski

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank FSB and that they appeared before me this day in person acknowledge that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal February 05, 1996

Notary Public

"OFFICIAL SEAL"
BRIDGETT A. CHARLES

Notary Public, State of Illinois ty Commission Expires 11/14/99 PREPARED BY:

Doreen Barbieri

LaSalle Talman Home Mortgage Corporation 4242 N. Harlem Avenue

Norridge, Illinois 60634

RE209 005 G27