

BURCH -ZYGLOWICZ  
LOAN #20800049333

PEOPLES BANK SB  
9204 COLUMBIA AVENUE  
MUNSTER, IN 46321

### SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by: JAMES O. BURCH AND HELEN JEAN BURCH, HUSBAND AND WIFE TO PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION N/K/A PEOPLES BANK SB

on 6TH day of AUGUST 1968, calling for \$16,500.00 and recorded In Mortgage Record NO. 1710 page, 422 Of LAKE County,

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 23RD day of FEBRUARY 1996

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION  
N/K/A PEOPLES BANK SB

*[Signature]*  
JOEL GORELICK, VICE PRESIDENT  
CHIEF LENDING OFFICER

State of INDIANA, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said county, this 23RD day of FEBRUARY 1996, JOEL GORELICK, VICE PRESIDENT, CHIEF LENDING OFFICER

acknowledged the execution of the annexed satisfaction of mortgage.  
Witness my Hand and official seal.

*[Signature]* Notary Public  
LAURA M. MARTINIE

My Commission Expires: 10/15/98

This instrument prepared by: Patricia J. Mrvan pjm

LOT 12 AND LOT 13, EXCEPT THE NORTH 73 FEET THEREOF, BLOCK TWO, KNICKERBOCKER MANOR SIXTH ADDITION TO THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA AS SHOWN IN PLAT BOOK 31, PAGE 101.

19850096-51

TICOR TITLE INSURANCE  
Crown Point, Indiana

96013149

96 FEB 29 AM 8:48

MARCO RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

10.00  
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