

LOAN #60810018238

PEOPLES BANK SB
9204 COLUMBIA AVENUE
MUNSTER, IN 46321

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by: JULIA M. KICKERT TO
PEOPLES BANK, A FEDERAL SAVINGS BANK N/K/A PEOPLES BANK SB

on 7TH day of AUGUST 1992, calling for \$95,100.00 and
recorded In Mortgage Record NO. 92051540 page, Of LAKE County,

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS _____ hand _____ and seal _____, this 27TH day of FEBRUARY 19 96

PEOPLES BANK, A FEDERAL SAVINGS BANK
N/K/A PEOPLES BANK SB

[Signature]
JOEL GORELICK, VICE PRESIDENT
CHIEF LENDING OFFICER

State of INDIANA, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said county, this 27TH
day of FEBRUARY 1996, JOEL GORELICK,

VICE PRESIDENT, CHIEF LENDING OFFICER

acknowledged the execution of the annexed satisfaction of mortgage.
Witness my Hand and official seal.

[Signature] Notary Public
LAURA M. MARTINIE

My Commission Expires: 10/15/98

This instrument prepared by: Patricia J. Mrvan pjv

UNIT 4 IN BLDG 10 IN STONEBROOK, A HORIZONTAL PROPERTY REGIME, IN THE TWN OF
SCHERERVILLE, AS PER DECLARATION RECORDED APRIL 3, 1981 AS DOC #623621 AND AMENDED BY
INSTRUMENT RECORDED JUNE 11, 1981, AS DOC #632246 AND AMENDED BY INSTRUMENT
RECORDED JULY 29, 1981 AS DOC #637956 AND AMENDED BY INSTRUMENT RECORDED NOVEMBER 4,
1982 AS DOC # 686256 AND FURTHER AMENDED BY INSTRUMENT RECORDED JULY 24, 1986 AS DOC
#865935 AND AS INDICATED IN THE PLAT RECORDED IN PLAT BOOK 61 PAGE 25, IN THE OFFICE OF
THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH THE UNDIVIDED INTEREST IN THE
COMMON AREAS AND FACILITIES APPERTAINING THERETO AS SET OUT IN SAID DECLARATION AS
AMENDED AND EXCEPT SO MUCH OF SAID COMMON AREAS AND FACILITIES LYING WITHIN THE
SOUTH 1/2 OF THAT PART OF THE E 1/2 OF THE SE 1/4 OF SEC 15, TWP 35 N, RGE 9 W OF THE 2ND.
P.M., DESCRIBED AS: BEGINNING AT THE NE CORNER THEREOF; THENCE S ALONG THE E LINE
THEREOF 1,078.95 FT; THENCE W 1,330.06 FT, MORE OR LESS, TO THE W LINE THEREOF 1,078.95 FT S
MEASURED ALONG SAID W LINE OF THE NW CORNER THEREOF; THENCE N ALONG SAID W LINE
1,078.95 FT TO SAID N W CORNER; THENCE E ALONG THE N LINE 1,326.3 FT, MORE OR LESS, TO THE
POINT OF BEGINNING.

198500-96-51

TICOR TITLE INSURANCE
Crown Point, Indiana

96013148

96 FEB 29 AM 8:40

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MARJORIE CLELAND
RECORDER

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