

In Fed

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

CHRISTY STEIGER AKA E CHRISTY STEIGER

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

12TH day of AUGUST, 19 93, amounting to the sum of \$ 7,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 93053734 on Page _____

TICOR TITLE INSURANCE
Crown Point, Indiana

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 26TH day of FEBRUARY, 19 96

Indiana Federal Bank For Savings

By *John C. Mistora, Jr.*
JOHN C. MISTORA, JR.
AVP

(SEAL)

Title _____

96013092

ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, LOUIS DUBACH, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JOHN C. MISTORA, JR.

personally known to me to be the AVP CONSUMER LENDING

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation

and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as AVP of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 26TH Day of FEBRUARY, A.D. 19 96

Louis Dubach
Notary Public LOUIS DUBACH

My Commission expires 2/5/99 Resident of PORTER County, Indiana

This instrument prepared by MARY KLAPP

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 FEB 28 PM 5:45
MARGARET L. ...
RECORDER

10.00
Sh pel
OK # 317571379