Totical Ho 198636-SWDOS Partial RELEASE DEED (INDIANA)

Page 1 of 2 Illiana Financial FORM NO. 835

96013091

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

96 FEB 28 PM 2: 46

MARGARILITE CLEVILLAND RECORDER

Loan Administrative Officer

KNOW ALL MEN BY THESE PRESENT	The above space is for the recorder's use only That the U.S. Bank, an Illinois Banking Corp.,
1/k/a The Steel City Bank of Chicago, an I	Illinois Banking Corp., f/k/a The Steel City
	secured by the think think think think think think the the secured by the think think the think
confessed, does hereby REMISE, RELEASE, CONVEY and	OUT CLAIM unto Marcant 11e National Bank of
Indiana, not personally but solely as Trus	
8, 1994 and known as trust #5979	itee direct 11 and 11 Accounts are a 10 Accounts
	est, claim or demand whatsoever it may have acquired in, through or
by a certain Mortgage, Inspec. Esmnt., Rec. Noti	
September , 19 94 , and record	ded in the Recorder's office of Lake County,
in the State of Jalikows, in book of records,	on page, as document No
premises therein described, situated in the County of	Lake , in the State of Mindle, to wit:
	Indiana
Unit 3E, 2331 99th Street, in Highland,	
Inc., II, a Horizontal Property Regime & Condominium recorded December 14, 1995 a	
Plat Book 79, Page 68, in the Office of	19.1、克尔特亚亚亚维斯特的主义,在19.1的工作,在19.1的企业的企业的企业的企业的企业的企业的企业的企业。19.1的企业,19.1的企业的企业的企业的企业的企业的企业的企业的企业的企业的企业的企业的企业的企业的
Together with an undivided 1/18th interes	
appertaining.	
	het van engelijk van engelijk in de de de stad van de
	conveying only that interest set forth
	to release any security or collateral
other than that set forth herein.	
	for legal, attach on a separate 8½" x 11" sheet.)
together with all the appurtenances and privileges thereunto be Permanent Index Number(s) 2331 99th Street. 34	
Permanent Index Number(s) 2551 9911 Street. Sa	V. Arginalia. In 40022
IN TESTIMONY WHEREOF, the said, <u>U.S. E</u>	Bank has caused these
	lattested by its Loan Admin. Officer and its seal to be
hereto affixed, this 20th day of Febru	uary 19.296 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	U.S. Bank
	By My
	Deborah Mieszala/
	Title: Vice President
CAUTION: Consult a lawyer before using or acting under this form.	March March 1981
Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or	Attest: Margaret A. Mucharski
fitness for a particular purpose.	Margarat A. Mucharski

	COUNTY	OF <u>C</u>	ook) SS)	Ma	I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Deborah Mieszala and Margaret Mucharski of U.S. Bank personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and Loan Admin. Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Vice President then and there acknowledged that the said Vice President as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.													
							Given under my hand and notarial seal this 20th day of February 1996								-				
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