

COMMUNITY TITLE COMPANY  
FILE NO. 2 11935

PREPARED BY:

SELECT HOME MORTGAGE  
CORPORATION  
27 WEST 80TH PLACE  
MERRILLVILLE, IN 46410  
AND WHEN RECORDED MAIL TO

CrossLand Mortgage Corp.  
6417 Odana Road  
Madison WI 53719  
(608) 277-9009

Loan # 3673704

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP.**,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **February 21st, 1996** executed by **RICHARD R ADEMA JR and GLADYS B ADEMA**, husband and wife

to **SELECT HOME MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF INDIANA** and whose principal place of business is

**27 WEST 80TH PLACE, MERRILLVILLE, IN 46410**

and recorded in Liber

Page(s)

LAKE

County Records

State of

IN

**# 96013033**

described hereinafter as follows

**LOT 57 (EXCEPT THE WEST 40.30 FEET THEREOF) IN HIGHLAND TERRACE ESTATES 2ND ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED FEBRUARY 28, 1994 IN PLAT BOOK 76 PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

ITEM # 27-591-25

WARD #

ALSO KNOWN AS: 2265 99TH STREET, HIGHLAND, IN 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

96013034

MARGA T. O'BRIEN  
RECORDER

96 FEB 28 PM 2:09


STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

1200  
08

Loan# 3673704

Select Home Mortgage Corporation

STATE OF Indiana  
COUNTY OF Lake

  
\_\_\_\_\_  
By: Peter John Bakas  
Its: President

On FEBRUARY 21, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter John Bakas known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

\_\_\_\_\_  
By:  
Its:

\_\_\_\_\_  
Witness:

\_\_\_\_\_  
Witness:

Notary Public

  
County, Lake  
My Commission Expires

My Commission Expires  
May 2, 1997

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

