## PERSONAL REPRESENTATIVE / S DEED

SEAN M. DOUGHERTY, as Personal Representative of the Estate of CHARLES W. DOUGHERTY, Deceased, which estate is under the supervision of the Circuit Court of Lake County, under Cause No. 45C01-9511-ES-347, in the Office of the Clerk of the Circuit Court of Lake County, Indiana, pursuant to an Order of the Circuit Court of Lake County, Indiana, dated on the 23rd day of January, 1996, for good and sufficient consideration, conveys to Greg Macyszak Jr. and Teresa Cuza-Macyszak, husband and wife, the following described real estate in Lake County, State of Indiana, to-wit:

> Lot 99, Turkey Creek Meadows, Unit No. 2, as shown in Plat Book 33, page 73, in Lake County, Indiana

Subject to real estate taxes for 1994 payable in 1995, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

Subject to recorded encumbrances, liens, easements, restrictions, ditches and drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.

IN WITNESS WHEREOF, the said SEAN M. DOUGHERTY, as Personal Representative of the estate of CHARLES W. DOUGHERTY, has hereunto set his hand and seal this 10 day of January, 1996.

STATE OF INDIANA COUNTY OF LAKE

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared SEAN M. DOUGHERTY, as Personal Representative of the estate of CHARLES W. DOUGHERTY, and acknowledged the execution of said deed to be his voluntary act and deed for the uses and purposes expressed therein.

WITNESS MY HAND AND SEAL this 10 day of January, 1996 My Commission Expires: Robert E. Stochel 1/4/98 Residentuly Entered FOR FARAHON SUBJECT TO Printed Name FINAL ACCEPTANCE FOR TRANSFER

FEB 27 1995

EXAMINED ANSAMPORISES in open Court this 23 day of June 1996. AUDITOR LAKE COUNTY FOR TRANSFER.

FEB 22 1996

JUDGE, LAKE CIRCUIT COURT

SAW ORLICH

001147

SAN ORLICH UU114 This instrument prepared by Robert E. Stochel, Attorney at Law One Professional Center, Suite 308 Crown Point, In 46307

10.00 Ck# 1136