AFTER RECORDING MAIL TO: NATIONAL MORTGAGE COMPANY 4041 KNIGHT ARNOLD ROAD MEMPHIS, TN 38118 ATTN: JENNIFER BRIGHT

CUMENT PREPARED BY: SAM S. MARGOLIN, ATTY. 4041 KNIGHT ARNOLD ROAD MEMPHIS. TENNESSEE. 38118

ASSIGNMENT OF MORTGAGES

STATE OF INDIANA

COUNTY OF LAKE

KNOW ALL HEN BY THESE PRESENTS: THAT THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, A DEPARTMENT WITHIN THE EXECUTIVE BRANCH OF THE UNITED STATES GOVERNMENT, FOR GOOD AND OTHER CONSIDERATION TO IT IN HAND AND PAID BY THE NATIONAL MORTGAGE COMPANY, A CORPORATION IN THE STATE OF TENNESSEE. THE RECEIR OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY ASSIGN, TRANSFER, SET OVER, AND CONVEY UNTO THE SAID NATIONAL MORTGAGE COMPANY, ALL ITS RIGHT, TITLE, AND INTEREST IN THE FOLLOWING HORTGAGE, FOR USE AND BENEFIT OF THE NATIONAL HORTGAGE COMPANY.

DATED BOOK PAGE

LOAN NUMBER

ORIGINAL PRINCIPAL

RATE OF INTEREST

08-07-62 1427

329

474706

\$13,350.00

MORTGAGORS

DESCRIPTION OF PROPERTY

LAWERENCE C. PERSON & PRISCILLA PERSON, HUSBAND & WIFE

LOTS 27 & 28, BLOCK 3, F. R. MAAS! FIRST ADDITION TO

TOLLESTON

TO HAVE AND TO HOLD THE SAME UNTO THE SAID NATIONAL MORTGAGE COMPANY, HIS SUCCESSORS AND ASSIGNS, TOGETHER WITH ALL ITS INTEREST IN AND TO THE SAID REAL ESTATE THERE IN CONVEYED AND THE BALANCE DUE ON THE NOTES THEREBY SECURED TO HIS OWN USERIND TO THE BENEFIT FOREVER.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE ON OR TO THE DEPARTMENT OF HOU親原 明日 URBAN DEVELOPMENT, A DEPARTMENT WITHIN THE EXECUTIVE BRANCH OF THE UNITED STATES GOVERNMENT. IN ANY EVENT.

IN WITHESS WHEREOF THE SAID DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, A DEPARTMENT WITHIN THE EXECUTIVE BRANCH OF THE UNITED STATES GOVERNMENT, HAS CAUSED THIS INSTRUMENT TO BE SIGNED AND DULY EXECUTED BY ITS DULY AUTHORIZED REPRESENTATIVE DECEMBER THIS THE 97H DAY OF , 1988.

WITNESS

WITNESS 1

STATE OF TENNESSEE

COUNTY OF SHELBY

BY:

ATTORNEY IN FACT AND AUTHORIZED AGENT FOR THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT PURSUANT TO A POWER OF ATTORNEY DATED DECEMBER 9, 1988.

BEFORE HE THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE PERSONALLY APPEARED DALE RAST, THE DULY AUTHORIZED AND ACTING REPRESENTATIVE OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, A DEPARTMENT WITHIN THE EXECUTIVE BRANCH OF THE UNITED STATES GOVERNMENT, TO ME KNOWN TO BE THE IDENTICAL PERSON WHO SIGNED THE NAME OF THE MAKER THEREOF TO THE WITHIN AND FOREGOING INSTRUMENT AS ITS AUTHORIZED REPRESENTATIVE, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

WITNESS MY HAND AND NOTORIAL SEAL OF OFFICE THIS 9TH DAY OF DECEMBER . 1988.

MY COMMISSION EXPIRES: OCTOBER 21, 1992