036003640142

COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE AND NOTE

FOR VALUE RECEIVED, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714, transfers and sets over, without recourse, to UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA. 70809, and its successors and assigns all of its rights, title and interest in and to the mortgage or deed of trust dated <u>JULY 07, 1994</u>, executed by <u>CUEVAS, FRED CUEVAS, OFILIA</u>, to <u>UNITED COMPANIES LENDING CORPORATION</u> in the amount of \$\frac{36700.00}{36700.00}\$, and recorded as Instrument No.94052027 in the Book, Page of the Official Records of the County Court of <u>LAKE</u> County, Indiana, and all written modifications thereto, if any of record, together with the Note(s) and all other indebtedness secured, thereby and all right, title and interest in and to the property described therein.

This assignment is executed this 30th day of NOVEMBER .1995 to be effective 27th day of NOVEMBER .1995.

BANKERS/TRUST COMPANY OF CALIFORNIA, N.A.

Name: Lymette Antosh:

Title: Vice President

9601276

STATE OF CALIFORNIA

COUNTY OF ORANGE

Subscribed and sworn to before me, a Notary Public in and for said County and State, this day of ______JAN_ O 3 1996

Notary Public, (Notarial seal) STUART G STACHE
Comm. # 1037821
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expres Sept. 5, 1998

STATE OF INDIANA
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Prepared by:
KIM MELANCON
United Companies Lending Corporation
P. O. Box 1591
Baton Rouge, Louisiana 70821

LEGAL: LOT 13 AND THE WEST 10 FEET OF LOT 14 IN BLOCK 1 IN OAK CENTER ADDITION AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23, PAGE 46 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. KEY# 41-49-0262-0013

RETURN DOCUMENT TO:
TICLEAR
LAKEWAY II - SUITE 1330
3850 N. CAUSEWAY BLVD.
METAIRIE, LA 70002

10 Va -#1205718