THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

RELEASE OF MORTGAGE

For valuable consideration, it is certified that a certain mortgage executed by Dennis Demmon

, on the _____ day of _____ 19____, securing the principal sum of One Thousand Four Hundred and 00/100---------- Dollars ($1,400.00) which mortgage was duly recorded (as Document Number 233887) (~~in Mortgage Record~~ _____ ~~at page(s)~~ _____) [strike one] in the office of the Recorder of Lake County, Indiana, on 17th day of March, 19 75, ~~and subsequently assigned on the~~ ~~_____ day of _____, 19____ to the_____ said assignment being duly recorded (as Document Number_____) (in Mortgage and Assignment Record_____ at page(s) _____) [strike one] in the Office of the Recorder of_____ County, Indiana on the _____ day of _____, 19____ is released and satisfied.~~ IS RELEASED AND SATISFIED.

Dated this 22nd day of January 19 96

DENNIS DEMMON

Arthur W. Demmon +
Audrey J. Demmon

96012738

STATE OF Indiana, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Dennis Demmon

and acknowledged the execution of the foregoing Release of Mortgage to be his, her or their voluntary act and deed.

Witness my hand and notarial seal this 22nd day of January, 19 96.

My commission expires: 4-9-99

George W. Carberry
NOTARY PUBLIC
Resident of Porter County.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 FEB 28 AM 9 06
MARGARETTE CROWLAND
RECORDER

STATE OF _____, COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____ and _____, the _____ and _____ respectively of _____, who acknowledged the execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation and by authority of its board of directors, and who having been duly sworn, stated that the representations in it are true.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____

NOTARY PUBLIC

Resident of _____ County.

This instrument was prepared by George W. Carberry, 15 N. Franklin, Suite 200, Valparaiso, IN Attorney At Law

Attorney Identification No. 3826-45.

Mail to:

10.00
LC#1093

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