

198475 Jc/Ho/Hg

PREPARED BY:

CHRIS HENDRON
27 WEST 80TH PLACE
MERRILLVILLE, INDIANA 46410

AND WHEN RECORDED MAIL TO:

SELECT HOME MORTGAGE
CORPORATION
27 WEST 80TH PLACE
MERRILLVILLE, INDIANA 46410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 19, 1996
executed by JOSEPH H. NEWELL, JR. AND CHERYL A. NEWELL, HUSBAND AND WIFE

to SELECT HOME MORTGAGE
CORPORATION

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 27 WEST 80TH PLACE
MERRILLVILLE, INDIANA 46410
and recorded in Document No. 96012316 LAKE
State of INDIANA described hereinafter as follows:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 FEB 28 AM 8:55
MARGARETTE O'NEAL
RECORDER
County Records.

96012694

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

Commonly known as:
11704 WEST 90TH STREET, ST. JOHN, INDIANA 46373
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF LAKE

Date of Execution: 2/19/96
SELECT HOME MORTGAGE
CORPORATION

On FEBRUARY 19, 1996 before me,
(Date of Execution)

the undersigned, a Notary Public in and for said County
and State, personally appeared

Peter John Bakas, President of
known to me to be the Select Home Mortgage Corporation
and
known to me to be the

BY: PETER JOHN BAKAS
ITS: PRESIDENT.

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he/she acknowledges said instrument to be the free act
and deed of said corporation.

ITS:
WITNESS: Christian Paul Hendon

Notary Public James A. Hendon LAKE County,
My Commission Expires 12-20-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 01/04/96 DPS 118

1200
005
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RIDER - LEGAL DESCRIPTION

PARCEL I: LOT 43 IN TIMBERLANE UNIT 1-B, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 45 PAGE 73, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL II: PART OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF LOT 43 IN TIMBERLANE UNIT 1-B, IN THE TOWN OF ST. JOHN AS SHOWN IN PLAT BOOK 45, PAGE 73, IN LAKE COUNTY, INDIANA; THENCE SOUTH 89 DEGREES 13 MINUTES 33 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 43 A DISTANCE OF 200.74 FEET TO THE NORTHEAST CORNER OF SAID LOT 43; THENCE NORTH 33 DEGREES 21 MINUTES 33 SECONDS WEST A A DISTANCE OF 47.10 FEET; THENCE SOUTH 78 DEGREES 10 MINUTES 01 SECONDS WEST A DISTANCE OF 178.62 FEET TO THE PLACE OF BEGINNING, ALL IN THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA.

12-64-5

DPS 049