

RE-1

1. (if ND: Insert N/A to the items below which are not applicable)

C2-9566

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME SEBERGER JOHN JOSEPH			2. SERVICE NUMBER RA 16 768 781		3a. GRADE, RATE OR RANK PFC E3(P)		b. DATE OF RANK (Day, Month, Year) 8 Feb 64			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY RA ORD C			5. PLACE OF BIRTH (City and State or Country) Hammond Indiana			5. DATE OF BIRTH	DAY	MONTH	YEAR	
	7a. NA	b. SEX Male	c. COLOR HAIR Brown	d. COLOR EYES Blue	e. HEIGHT 5'11	f. WEIGHT 220	B. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	9. MARITAL STATUS Single			
TRANSFER OR DISCHARGE DATA	10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED 11 Years			b. MAJOR COURSE OR FIELD General							
	11a. TYPE OF TRANSFER OR DISCHARGE Trans to USAR (See#18)			b. STATION OR INSTALLATION AT WHICH EFFECTED Fort Hamilton New York							
	c. REASON AND AUTHORITY Par 7 AR 635-205 SPN 411 PETS Early Release Overseas Returnee			J. EFFECTIVE DATE	DAY	MONTH	YEAR				
SELECTIVE SERVICE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND CoA123dsigBn USARSEVEN			13a. CHARACTER OF SERVICE HONORABLE			b. TYPE OF CERTIFICATE None				
	14. SELECTIVE SERVICE NUMBER None	15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE NA						16. DATE INDUCTED			
	DAY	MONTH	YEAR	DAY	MONTH	YEAR					
SERVICE DATA	17. AREA COMMAND TO WHICH RESERVIST TRANSFERRED Trans to USAR Control Gp(Reinf) USAAC St Louis Missouri			18. TERMINAL DATE OF RESERVE REGISTRATION	19. PRESENT ACTIVE SERVICE OTHER THAN BY INDUCTION			b. TERM OF SERVICE (Years)	c. DATE OF ENTRY		
	DAY	MONTH	YEAR	<input checked="" type="checkbox"/> EXISTED (Post Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED	<input type="checkbox"/> OTHER:	3	DAY	MONTH	YEAR		
	2	Jun	69				3	Jun	63		
	20. PREVIOUS RESERVE STATION None			21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE PVT E1			22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago Illinois				
	23. HOME OF PREVIOUS TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD) 17858 Roy St Lansing (Cook) Illinois			24. STATEMENT OF SERVICE	YEARS	MONTHS	DAYS				
25a. SERIALIZED NUMBER AND TITLE 63A10 Auto Maint Hlpr			b. RELATED CIVILIAN OCCUPATION AND 5-80-010-Auto Mech			a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	2	11	26	
						(2) OTHER SERVICE	0	0	0		
						(3) TOTAL (Line (1) + line (2))	2	11	26		
						b. TOTAL ACTIVE SERVICE	2	11	26		
						c. FOREIGN AND OVERSEAS SERVICE	2	7	8		
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Good Conduct Medal Marksman (Rifle)											
27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) None											
28. SERVICE RECORD OF COURSES, COLLEGE TRAINING, COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED							29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED				
a. SCHOOL OR COURSE	b. DATES (From-To)	c. MAJOR COURSES	d.	e.	f.	g.	h.	i.	j.	k.	
Ft Knox Ky	10Aug-20Sep63	Wh Veh Mech									
30. a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO											
b. AMOUNT OF ALLOTMENT NA											
c. MONTH ALLOTMENT DISCONTINUED NA											
31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) None											
b. VA CLAIM NUMBER 96019537											
c. 96 FEB 27 PM 2:24											
AUTHENTICATION	32. REMARKS Lump sum payment made for 55 days accrued leave Blood Group O SSAN: 335 36 6589 SGLI \$10,000										
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) Same as 23					34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>[Signature]</i>					
	35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER L L SYBERT 1st LT AGC ASSI ADJ					b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i>					

DD FORM 214
NOV 55

REPLACES EDITION OF 1 JUL 52, WHICH IS OBSOLETE.

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDRECORDED
96 FEB 27 PM 2:24