

LOAN #20800053418

PEOPLES BANK SB  
9204 COLUMBIA AVENUE  
MUNSTER, IN 46321

R-65573  
4047

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by: **THOMAS E. BANAS, JR.,**  
A BACHELOR TO PEOPLES FEDERAL SAVINGS AND LOAN  
ASSOCIATION N/K/A PEOPLES BANK SB

on 29TH day of JANUARY 1971, calling for \$19,500.00 and  
recorded In Mortgage Record NO. 87790 page, Of LAKE County,

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 23RD day of FEBRUARY 1996

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION  
N/K/A PEOPLES BANK SB

*Joel Gorelick*  
**JOEL GORELICK, VICE PRESIDENT  
CHIEF LENDING OFFICER**

State of INDIANA, LAKE County, SS:  
Before me, the undersigned, a Notary Public in and for said county, this 23RD,  
day of FEBRUARY 1996, JOEL GORELICK,  
**VICE PRESIDENT, CHIEF LENDING OFFICER**

acknowledged the execution of the annexed satisfaction of mortgage.  
Witness my Hand and official seal.

*Laura M. Martinie* Notary Public  
**LAURA M. MARTINIE**

My Commission Expires: 10/15/98

This instrument prepared by: Patricia J. Mrvan pjm

LOT 275 SOUTHTOWN ESTATES 6TH. ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT  
BOOK 36, PAGE 49, IN LAKE COUNTY, INDIANA.

CTIC Has made an accomodation recording of  
the instrument. We Have made no examination  
of the instrument or the land affected.

Chicago Title Insurance Company

96012611

96FEB 27 PM 1:26

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

MARGARET E. CLEVELAND  
RECORDER

10/15/98