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600	W PC, AY 40301				

Merrillville, IN 46410

WARRANTY DEED

THIS INDENTURE WITNESSETH, That

AVELINO C. VIDAL and MARGARET J. VIDAL, HUSBAND and WIFE

("Grantor") of LAKE CONVEYS AND WARRANTS TO

PHILLIP County in the State of INDIANA

PROPERTY DEAN SOPCZAK and TAMMIE DENISE SOPCZAK, #
HUSBAND and WIFE

of LAKE

County in the State of

INDIANA

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

Lot 86, Southbrook, Unit No. 1, as shown in Plat Book 38, Page 74, in Lake County, Indiana, more commonly known as:

3620 W. 73rd Avenue Merrillville, IN 46410

Subject to the following:

Covenants and restrictions, easements for streets and utilities, and building lines, as contained in plat of subdivision and as contained in all other documents of record; and taxes for 1995, due and payable in May and November, 1996.

Key # 3-15-425-86

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Dated this 22nd day o	f <u>February</u> , 199 <u>6</u> .			
Austino 6	2 Vidal	Margaret	Vidas	
*(Signature) AVELINO	C . VILLA ALTES FO FOR TAXATIGN SUBIL	(Signature) MARGARE 1	Γ J. VIDAL 🕿	- 6 m
(Printed Name)	MAL AUSEPHANCE FOR MANYSTER.	(Printed Name)		
(Signature)	FEB 20 1996	(Signature)	8:	ED FOR FEB 27
(Printed Name) STATE OF INDIANA COUNTY OF	EAM ORLICH AKE AUDITGS LAKE COUN	(Printed Name)	DER CAN	RECORD 19
personally appeared: AVI of the foregoing deed. In with	a Notary Public in and for said County ELINO C. VIDAL and MAR SBAND and WIFE ness whereof, I have hereunto subscribe	GARET J. VIDAL, ed my name and affixed my officia	and acknowledged al seal.	the execution
Before me, the undersigned, personally appeared:	a Notary Public in and for said County		and acknowledged	
of the foregoing deed. In with	ness whereof, I have hereunto subscribe	ed my name and affixed my offici-	al seal.	
My commission expires:	Sig	nature	Market Company of the	
Resident of	County Prin	nted		Notary Public
	JOS. S. IRAK, 506 E. 4851-45	86th Av., M'ville, (219)	IN 46410 A	ttorney at Law
MAIL TO:			001:	305 164