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Chicago Title Insurance Company

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

# RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_  
 MARK S. JUSTAK and CHERYL L. JUSTAK, Husband and Wife  
 \_\_\_\_\_, on the 24th  
 day of July 1979, securing the principal sum of \_\_\_\_\_  
 Six Thousand and no/100 Dollars (\$ 6,000.00 )  
 which mortgage was duly recorded as Document Number 541122 or in Mortgage Record  
 \_\_\_\_\_ at pages \_\_\_\_\_ in the office of the Recorder of Lake  
 County, Indiana, on 27th day of July, 1979, and subsequently assigned on  
 \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ to the \_\_\_\_\_  
 \_\_\_\_\_, said assignment being duly recorded as Document  
 Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page  
 \_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the  
 \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, is hereby Released and Satisfied.

96012455

Dated this 14th day of February, 1996.


*[Signature]*  
 R. DEAN MAYBAUM  
*[Signature]*  
 ALBERTA J. MAYBAUM

STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD  
 96 FEB 27 AM 10:17  
 MARGHERITA O'NEILL  
 RECORDER

STATE OF Florida, COUNTY OF Marion SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of  
February, 1996, personally appeared R. Dean Maybaum and Alberta J. Maybaum

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 4-29-96  
 KIMBERLY ANN VANPELT  
 MY COMMISSION # CC 197340 EXPIRES April 29, 1996  
 BONDING THRU TROY FAIR INSURANCE, INC.  
*personally know*  
*[Signature]*  
 NOTARY PUBLIC  
 Resident of Marion County.

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:  
 Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

\_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_  
 \_\_\_\_\_  
 NOTARY PUBLIC  
 Resident of \_\_\_\_\_ County.

This instrument was prepared by Francis J. Schafer, 5875 Broadway, Merrillville, IN, Attorney At Law

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