

FROM:
MIKELS, JOHN R
MIKELS, JUDY K

LOAN NUMBER 090252342
MORTGAGE DATED 93-10-28
MORTGAGE FILED
MORTGAGE RECORD 93-11-04
V P #93073225
MORTGAGE RFILED
MORTGAGE RRECORD 93-12-09
V P #93082856
IN THE RECORDER'S OFFICE OF
LAKE COUNTY

TO:
DEPENDABLE MORTGAGE, INC.

ORIGINAL DEBT. \$60,000.00 STATE OF IN
ASSIGN TO: PNC MORTGAGE CORP. OF AMERICA *

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PNC MORTGAGE CORP. *
OF AMERICA, WHOSE ADDRESS IS 700 DEERPATH DRIVE; VERNON HILLS,
ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE
NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR,
LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND
PAID BY BANK OF AMERICA, FSB
A FEDERAL SAVINGS BANK

2810 N. PARHAM ROAD
RICHMOND, VA. 23294-4400

, ASSIGNEE,
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS
ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS,
THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL
RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT,
TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN
AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED;
TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF
MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND
ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS
SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF,
SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE
INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF
THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE
MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS
CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF
DEBORA S. CHUDD (ASSISTANT) SECRETARY ON
THIS 16 DAY OF JANUARY, A.D., 1996.



PNC MORTGAGE CORP. OF AMERICA *
F/K/A SEARS MORTGAGE CORPORATION
Debora S. Chudd
(ASSISTANT) SECRETARY
DEBORA S. CHUDD

STATE OF ILLINOIS)
COUNTY OF LAKE) SS

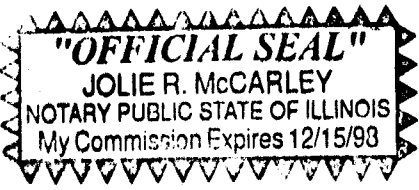
ON THIS THE 16 DAY OF JANUARY, 1996.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS
COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD
WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF PNC *
MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION, AND STATED
THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED
THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED,
FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

JOLIE R. MCCARLEY *Jolie R. McCarley*
NOTARY PUBLIC IN AND FOR THE STATE OF
ILLINOIS, RESIDING AT BEACH PARK

EXPIRATION DATE 12/15/98



96012361

MARGARETTE CLEVELAND
RECORDER

96 FEB 27 AM 9:04

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Prepared By and Return To:
REVA GOLDBERG
PNC Mortgage Corp. of America
700 Deerpath Drive
Vernon Hills, IL 60061

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va
#697023