

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

CLAYTON D KELLEY AND DEBRA J KELLEY, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

FKA - INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION

14TH day of JUNE, 19 88, amounting to the sum of \$ 74,700.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. N/A on Page 982541

RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE MENTIONED BOOK

AND PAGE

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 20TH day of FEB, 19 96

Indiana Federal Bank For Savings

By [Signature] 96012360

GARY T. BROWNLEE

Title SENIOR VICE PRESIDENT

(SEAL)

ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, ANNETTE K BESCHINSKI, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that GARY T. BROWNLEE

personally known to me to be the SENIOR VICE PRESIDENT

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), corporation

and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as SENIOR VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 20TH Day of FEB, A.D. 19 96

Annette K. Beschinski
Notary Public ANNETTE K. BESCHINSKI

My Commission expires 10-19-99 Resident of PORTER County, Indiana

This instrument prepared by GARY T. BROWNLEE, SENIOR VICE PRESIDENT OF INDIANA FEDERAL BANK FOR SAVINGS
PSB P/O DATE 2-14-96 #5346754

PS.
1002 317070072
CK#

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 FEB 22 AM 10:01
MARSHALL COUNTY
RECORDED