PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR CONSUMER SECURITY MORTGAGE, INC.

96012284

1200 HARGER ROAD #421 OAK BROOK, IL 60521

RECORD AND RETURN TO: CONSUMER SECURITY MORTGAGE, INC.

1200 HARGER ROAD #421 OAK BROOK, IL. 60521

STATE OF INDIANA F COUNTY FILED FOR RECORD

96 FEB 25 PH 3: 28

MARGARETTE CLEVELAND

{9	Space Above	This Line Fo	r Recording	Data}	传统学物谱技术主法主题
					IORTGAG

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST UNION HOME EQUITY BANK, N.A., WHOLESALE DEPT., 1000 LOUIS ROSE PL. #A, 2ND FL., CHARLOTTE, NC 28262-8546 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 25, 1996 executed by SUSAN L. HARRINGTON

to CONSUMER SECURITY MORTGAGE, INC.

CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1200 HARGER ROAD, SUITE 421, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. as Document 96005680 page(s)

LAKE County Records, State of INDIANA THE NORTH 44 FEET EXCEPT THE NORTH 1 FOOT THEREOF OF LOT 14, BLOCK 13, FORESTDALE, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 20, PAGE 16, IN LAKE COUNTY, INDIANA.

described hereinafter as follows:

COMMONLY KNOWN AS: 6805 OSBORN AVENUE HAMMOND, INDIANA 46323

26-33-0111-0014

TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF JLHDUS COUNTY OF CLL

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

MARK RUSIEWSKI, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this	25th day
of January	, 19 96
Notary Public 0000 COCO	Uy .
Coo-12 County, W	llenous
My Commission Expires	

PRAIR AN IL	LIE BANK AND TRUST
By:	Markenell
Title: MA	ARK RUSIEWSKI, VICE PRESIDENT
By:	
Title:	
Witness:	

OFFICIAL SEAL PEGGY CROSBY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:04/28/98

This area for official notary seal