OAK BROOK, IL 60521 RECORD AND RETURN TO: CONSUMER SECURITY MORTGAGE, INC. 1200 HARGER RD., #421 OAK BROOK, IL 60521

1200 HARGER RD., #421

DOCU-TECH, INC./J.V. FOX FOR

CONSUMER SECURITY MORTGAGE, INC.

PREPARED BY:

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

96 FEB 26 PH 3: 28

MARGARETTE CLEVELAND RECORDER

{Space Above This Line For Recording Data}

96012283

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST UNION NATIONAL BANK OF NORTH CAROLINA, ONE FIRST UNION CENTER, TW-8 MAIL CODE 0731, CHARLOTTE, NC 28288-0731 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 26, 1996 executed by LEONARDO SEGARRA

to CONSUMER SECURITY MORTGAGE, INC. CORPORATION THE STATE OF ILLINOIS and whose organized under the laws of principal place of business is 1200 HARGER ROAD, SUITE 421, OAK BROOK, ILLINOIS 60521 as Document 96006189 , page(s) and recorded in Book/Volume No. INDIANA described hereinafter as follows:

LAKE County Records, State of LOT 62, AETNA MANOR THIRD SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 29, PAGE 74, LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 5311 EAST 10TH AVENUE GARY, INDIANA 46403

25-41-0274-0012

TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Flinois COUNTY OF Cock

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

MARK RUSIEWSKI, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and	official seal, this	26th	day
of January		, 19 🙎	96
Notary Public 00061	1_0000	Щ	in Little (1991)
(OBA) TUS	County, 100	Inous	1 80308
My Commission Expires			

PRAIR! AN IL	IE BANK AI LINOIS CO	ND TRUST	A		
By:	MANDE	houris	11.		
Title; MAI	RK RUSIEW	한다. 하기 잃지 보고 됐다.	。 "我们还是有一个的。" 第1	ENT	
By:					
Title:					
Witness:					

OFFICIAL SEAL PEGGY CROSBY

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:04/28/98 Resuputantaionamente in