

* Gladys C. Auditor

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Real Estate Mortgage

This Indenture Witnesseth, That **ROBERT F. CROSSK & GLADYS CROSSK**

of **LAKE** County, in the State of **INDIANA**
Mortgage and Warrant to **SUSAN GORE & MARK GORE**

of **PORTER** County, in the State of **INDIANA**, the following described
Real Estate in **LAKE** County, in the State of Indiana, as follows, to-wit:

PT. SE. SE. SW. S.35 T.36 R.8 .659 AC. 230x125FT.
KEY NO. 27 17-0179-0016

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagors will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as their interest may appear and the policy duly assigned to the mortgagee, to the amount of **FIVE THOUSAND** Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof, the said mortgagor have hereunto set their hands and seal this **23rd** day of **February** 19**96**

_____(Seal) Gladys Crossk _____(Seal)
_____(Seal) Robert Crossk _____(Seal)
_____(Seal) _____(Seal)

STATE OF INDIANA, **LAKE** COUNTY, as:

Before me, the undersigned, a Notary Public in and for said County, this **23RD** day of **FEBRUARY** 19**96**, came **GLADYS CROSSK & ROBERT F. CROSSK**

_____, and acknowledged the execution of the foregoing instrument.
Witness my hand and official seal

My Commission expires **5/19/98**

Barbara J. Bortoli Notary Public
BARBARA J. BORTOLI

This instrument prepared by:

9-00/05