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GEORGE E. COLE LEGAL FORMS

No. 804 November 1994

WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

3.

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ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER. FEB 23 1996

SAM ORLICH AUDITOR LAKE COUNTY

95079730

THE GRANTOR

C.M.S. DEVELOPERS, INC.

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of INDIANA, for and in consideration of the sum of TEN AND 00/100 (\$10.00)

DOLLARS, and other good and valuable considerations

in hand paid,

and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to

DON M. HENRY AND SYLVIA L. HENRY, Husband and Wife 9221 SOUTHWOOD DR. MUNSTER, IN 46321

(Name and Address of Grantee)

the following described Real Estate situated in the County of LAKE IN THE STATE OF INDIANA

Key # 27545-2

(SEE ATTACHED)

ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

DEC 27 1995

SAM ORLICH AUDITOR LAKE COUNTY

This document is being re-recorded to complete the NOTARY SIGNATURE

Permanent Real Estate Index Number(s):

Address(es) of Real Estate: 8942 PRICE CIRCLE, HIGHLAND, IN 46322

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s); and to General Taxes

for and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed presents by its President, and attested by its Secretary, day of NOVEMBER, 19 95.

C.M.S. DEVELOPERS, INC. (Name of Corporation)

Impress Corporate Seal Here

By CLAUDE D. SANA President

Attest: LORRAINE A. SANA Secretary

001243

001301

14.00CT K.S.

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 95 DEC 29 AM 10:43

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 95 FEB 23 PM 1:19

Above Space for Recorder's Use Only

WARRANTY DEED
Corporation to Individual

C.M.S. DEVELOPERS, INC.

398 W. 14TH ST., CHICAGO HTS., IL
TO

SYLVIA L. HENRY

9221 SOUTHWOOD DR., MUNSTER, IN

GEORGE E. COLE
LEGAL FORMS

Indiana
State of ~~INDIANA~~ ^{COOK} ~~INDIANA~~ ^{ILLINOIS} Lake ss. I, the undersigned, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY that CLYDE D. SANA personally known to
me to be the _____ President of the

corporation, and LORRAINE A. SANA personally known to me to be
the _____ Secretary of said corporation, and personally known to me to be
the same persons whose names are subscribed to the foregoing instrument, appeared before me this day
in person and severally acknowledged that as such _____ President and _____
Secretary, they signed and delivered the said instrument and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the Board of _____
of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.

IMPRESS
NOTARIAL SEAL
HERE

Given under my hand and official seal, this 30th day of NOVEMBER 1995

Commission expires January 13, 1998

Resident of Lake County, Indiana

Janice L. Maddox
NOTARY PUBLIC

This instrument was prepared by CLYDE D. SANA, 398 W. 14TH ST., CHICAGO HEIGHTS, IL 60411

(Name and Address)

MAIL TO: {
(Name)
(Address)
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

SYLVIA L. HENRY
(Name)
8942 PRICE CIRCLE
(Address)
HIGHLAND, IN 46322
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

PARCEL "B" (8942 Price Circle)
**

DESCRIPTION: / ~~Part of Lot 2 of the Plat of Correction of the Replat of Lot 2 in Forest Park at 38th, a Planned Unit Development in the Town of Highland, Lake County, Indiana, as per plat thereof, in the Office of the Recorder of Lake County, Indiana, being more particularly described as follows:~~

Commencing at the Southwest corner of said Lot 2, thence North 00 degrees 53'45" East along the West line of said Lot 2, a distance of 135.07 feet; thence South 88 degrees 44'30" East, parallel with the South line of said Lot 2, a distance of 23.73 feet; thence North 01 degrees 15'30" East, a distance of 17.85 feet; thence South 88 degrees 44'30" East, parallel to the South line of said Lot 2, a distance of 36.74 feet to the point of beginning; thence North 01 degrees 15'30" East, a distance of 45.10 feet, thence South 88 degrees 44'30" East, parallel to the South line of said Lot 2, a distance of 36.73 feet; thence South 01 degrees 15'30" West a distance of 45.10 feet; thence North 88 degrees 44'30" West, parallel to the South line of said Lot 2, a distance of 36.73 feet, to the point of beginning all in the Town of Highland, Lake County, Indiana.

**Part of Lot 2, REplat of Lot 2 of Forest Park at 38th, a Planned Unit Development in the Town of Highland, as shown in Plat Book 77, page 55 and amended by Certificate of Amendment recorded July 27, 1995, as Document NO. 95041984 and as revised by revised Plat recorded in Plat Book 79, page 31 and as corrected by Plat of Correction recorded November 8, 1995 in Plat Book 79, page 47, in Lake County, Indiana, being more particularly described as follows: